

UNOFFICIAL COPY

Release of Grant Agreement
and Mortgage by Corporation
Loan #4440-81072



Doc# 1924834154 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 01:46 PM PG: 1 OF 3

Property of Cook County Recorder's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **GRANT AGREEMENT AND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company**, not personally but as **Trustee under Trust Agreement dated 6/23/2008 and known as Trust Number 8002351129 and Copper Realty, LLC A Series 6153 S. King Drive.**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **GRANT AGREEMENT AND MORTGAGE**, bearing the date of the **18th day of June A.D., 2009** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **8th day of July A.D., 2009** in Book _____ of Records, on Page _____ as Document No. **0918922096**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this **28th** day of **August A.D.**, **2019**.

COMMUNITY INVESTMENT CORPORATION

BY: John Crane
TITLE: **SENIOR VICE PRESIDENT**

ATTEST: Monica Kirby
TITLE: **ASSISTANT SECRETARY**

Property of Cook County, Illinois
Notary Public's Office

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **SONYA A. SADDLER**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN CRANE**, personally known to be to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. **GIVEN** under my hand and notarial seal this **28th** day of **August A.D.**, **2019**



Sonya A. Saddler
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 S Riverside Plaza Suite 380, Chicago, IL 60606

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Exhibit A – Recapture Agreement Legal Description of Project

LOTS 11 AND 12 IN BLOCK 13 IN RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 6153-59 S. KING DRIVE, CHICAGO, IL 60637

PERMANENT INDEX NUMBER(S): 20-15-408-010-0000

Property of Cook County Clerk's Office