Record and Return to: Boston National Title Agency, LLC 400 Rouser Road, Suite 101 Coraopolis, PA 15108

Opon Op



Doc# 1924834137 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/05/2019 01:07 PM PG: 1 OF 4

ABSOLUTE ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

THIS ABSOLUTE ASSIGNMENT OF MCRTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT (this "Assignment") is dated August 20, 2019 and deemed effective as of August 20, 2019 (the "Effective Date"), and made by and among 5 ARC'1 FUNDING CORP., a California corporation, with an address of 19800 MacArthur Blvd., Suite 1150, Irvin2, CA 92612 ("Funding Corp") and 5 ARCH INCOME FUND 2, LLC ("Income Fund"), 5AIF Juniper 2 DEP, LLC ("Juniper 2 DEP"), and 5AIF Juniper 2, LLC a Delaware limited liability company, with an address of 19800 MacArthur Blvd., Suite 1150, Irvine, CA 92612 ("Juniper 2") (each a "Party" and collectively, the "Parties")

1. For good and valuable consideration, the receipt of which is hereby acknowledged, each of the Parties hereby make the following assignments in the following order:

(A) Funding Corp. hereby assigns to Income Fund all of its right, title and interest as
beneficiary under that certain Mortgage, Assignment of Rents, Security Agreement and Fixture
Filing dated August 20, 2019 executed by ONE CREEN TREE LLC as borrower, and recorded in the
Office of the Register of Deeds of Cook County, Illinois (the "Official Records") on Office of the Register of Deeds of Cook County, Illinois (the "Official Records") on
as Document No. 1967837106 (the Mortgage) regarding the real
property as more particularly described on Exhibit A attached hereto, together with the obligation
therein described, all monies due and to become due thereunder, and all interest thereon, all
rights arising therefrom, and all documents associated therewith including without limitation
the Mortgage (described above) and the Absolute Assignment of Lessor's Interest in Leases and
Rents executed by Borrower and recorded in the Official Records as Instrument Number
(collectively, the "Assigned Loan Documents"). The Mortgage is secured by the



property more commonly known as 4605 S Talman Avenue Chicago IL 60632 (APN 19-01-425-002-0000).

- **(B)** Income Fund hereby assigns to Juniper 2 DEP all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.
- (C) Juniper 2 DEP hereby assigns to Juniper 2 all of its right, title and interest as beneficiary under the Mortgage, together with the obligation therein described, all monies due and to become due thereunder, and all interest thereon, all rights arising therefrom, and all Assigned Loan Documents.
- 2. As a condition to this Assignment, each respective assignee Party, for the duration of its ownership, accepted the assignment described in Section 1 above, and has assumed the terms, covenants, obligations, and conditions required to be kept, performed, and fulfilled by the respective assigning Party, the Assigned Loan Documents and the Loan. It being understood that Juniper 2, as the final assignee her funder, accepts and assumes of all said terms, covenants, obligations and conditions.
- 3. This Assignment shall be binding upon and inure to the benefit of each Party and their respective successors and assigns.
- 4. THIS ASSIGNMENT IS MADE WITHOUT RECOURSE O'C WARRANTY OF ANY KIND BY EACH ASSIGNOR, AND EACH ASSIGNOR MAKES NO REPRESENTATIONS OR WARRANTY, EXPRESS OR IMPLIED, OF ANY KIND OR NATURE WHATSOEVER WITH RESPECT TO THE MORTGAGE OR ANY OTHER ASSIGNED LOAN DOCUMENT (INCLUDING ANY RELATED PROMISSORY NOTE).
- 5. This Assignment shall be governed by and construed in accordance with the laws of the State of Illinois.

IN WITNESS WHEREOF, these presents are executed as of the date first set forth above.

FUNDING CORP.:

5 Arch Funding Corp.

By:

Sara Abdalian Authorized Signor

INCOME FUND:

5 ARCH INCOME FUND 2, LLC

By:

Sara Abdalian, Authorized Signor

JUNIPER 2 DEP:

5AIF JUNIPER 2 DEP, LLC

By:

Sara Abdalian, Authorized Signor

JUNIPER 2:

5AIF JUNIPER 2, LLC

By:

Sara Abdalian, Authorized Signor

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California) County of Orange)

On August 20, 2019 before me, Jaime Chavez, Notary Public personally appeared Sara Abdalian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

(Seal)

WITNESS my hand and official seal

Signature

JAIME CHAVEZ
COMM. #2184582
Notary Public - California
Orange County
My Comm. Expires Feb. 25, 2021

Exhibit A

Legal Description

The land referred to herein below is situated in the County of Cook, State of Illinois, and is described as follows:

Lot 44 in Block 1 in R.J. Schlesinger's and Karel V. Janovsky's subdivision of the East 10 acres of the South 10 acres of the West 1/2 of the Southeast 1/4 of Section 1, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

NOTE: The projer y address and tax parcel identification number listed are provided solely for informational purp ises, without warranty as to accuracy or completeness and are not hereby insured.

Tax ID# 19-01-425-002-0000

Being that parcel of land conveyed to Ryman Meza from Leobardo Mares, a married man by that deed dated 5/29/2003 and recorded 7/24/2003 in deed Document No. 0319542070 of the Cook County, IL public registry.