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JCC FINANCING STATEMENT AMENIOLLOW INSTRUCTIONS	DMENT	Doc# 19	*1924945061* 124945061 Fee ≇88.	<b>0</b> 0
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294		RHSP FEE:	\$9.00 RPRF FEE: \$1.00	
B. E-MAIL CONTACT AT FILER (optional) SPRFilling@cscglobal.com		EDHARD M.	ноору	
SEND ACKNOWLEDGMENT TO: (Name and Address)			TY RECORDER OF DEEDS 06/2019 10:33 AM PG:	1 45 5
1690 05568 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois			1 OF 3
	· (Cook)	THE ADOME SDA	SE IS EOD EII ING OFFICE HEF	ONI V
I. INITIAL FINANCING STATEMEN TF OF NUMBER	1	b. 7 This FINANCING STATEM	E IS FOR FILING OFFICE USE ENT AMENDMENT IS to be filed [for	
816212012 06/11/2018		(or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in its		
✓ TERMINATION: Effectiveness of the First sing Statement Identities  Statement	entified above is terminated wi	ith respect to the security interest	i(s) of Secured Party authorizing this	Termination
ASSIGNMENT (full or partial): Provide ncm of Assignee in For partial assignment, complete items 7 and 9 and 9 and 9 and 10 and 1	Item 7a or 7b, <u>and</u> address of te affected collateral in item 8	Assignee in item 7c and name of	Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law	Identified above with respect to	to the security Interest(s) of Secu	rad Party authorizing this Continuati	on Statement Is
PARTY INFORMATION CHANGE:	6			
Outdoor Dills or trices two poyes.	<u>O</u> Chart <u>or o</u> of these three bot —— ChANC ≛ r√me and/or ac	idress: CompleteADD name	e: Complete item DELETE name:	Give record name
This Change affects Debtor or Secured Party of record  CURRENT RECORD INFORMATION: Complete for Party Infor	Iten Car 6b and Item 7a	a or 7b <u>and</u> liem 7c7a.or 7b, g	and item 7c to be deleted in	tem 6a or 6b
6a ORGANIZATION'S NAMEMIdCap Funding VII Tru	st, as Agent	TO DELINE (OR OF CO.)		
6b. INDIVIDUAL'S SURNAME	FIRST PERSC:	NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OUNDED ON ADDED WEST WATER		40,		
CHANGED OR ADDED INFORMATION: Complete for Assignment of Ta. ORGANIZATION'S NAME	r Party Information Change - provide of	nly <u>one nume (va c) 7b) (use exact, full nan</u>	ne; do not omit, modify, or abbreviate any part o	the Debtor's name)
7b. INDIVIDUAL'S SURNAME	7. v t		···	
75. HEIVIDOALS CONTRAIL				
INDIVIDUAL'S FIRST PERSONAL NAME			Ζ,	· · · · · · · · · · · · · · · · · · ·
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	<del></del>		<del></del>	SUFFIX
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MAILING ADDRESS	CITY		STATE PUSTAL CODE	COUNTRY
MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four boxes indicate collateral:			1/5	COUNTRY ASSIGN collateral
COLLATERAL CHANGE: Also check one of these four boxes			1/5	
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COLLATERAL CHANGE: Also check one of these four boxes			1/5	
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COLLATERAL CHANGE: Also check one of these four boxes indicate collateral:	: ADD collateral	DELETE colleteral RE	ESTATE covered collaters	ASSIGN collateral
COLLATERAL CHANGE: Also check one of these four boxes indicate collateral:  NAME OF SECURED PARTY OF RECORD AUTHORIZIN	ADD collateral  ADD collateral  AG THIS AMENDMENT: Present provide name of authorizing	DELETE collateral RE	ESTATE covered collaters	ASSIGN collateral
COLLATERAL CHANGE: Also check one of these four boxes indicate collateral:  NAME OF SECURED PARTY OF RECORD AUTHORIZIN If this is an Amendment authorized by a DEBTOR, check here   9a. ORGANIZATION'S NAME MIDCAP Funding VII Tru	ADD collateral  ADD collateral  AG THIS AMENDMENT: Present provide name of authorizing	DELETE colleteral RE	ESTATE covered collaters	ASSIGN collateral
COLLATERAL CHANGE: Also check one of these four boxes indicate collateral:  NAME OF SECURED PARTY OF RECORD AUTHORIZIN If this is an Amendment authorized by a DEBTOR, check here   9a. ORGANIZATION'S NAME MIDCAP Funding VII Tru	ADD collateral  AG THIS AMENDMENT: Preside provide name of authorizing st. as Agent  FIRST PERSONA	OFLETE collateral RE	ESTATE covered collaters  The of Assignor, if this is an Assignment Additional NAME(S)/INITIAL(S)	ASSIGN collateral .

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UCC FINANCING STATEMENT AMENDMEN FOLLOWINSTRUCTIONS	T ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on / 1816212012 06/11/2018	Amendment form		•
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9			
12a ORGANIZATION'S NAME MidCap Funding VII Trust, as Agent	OT Panaligingatic (Arti)		
	· · · · · · · · · · · · · · · · · · ·		•
OR 12b, INDIVIDUAL'S SURNAME		•	
	•		
FIRST PERSONAL NAME			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX		
		THE ABOVE SPACE IS FOR FILING OFFICE	USE ONLY
13. Name of DEBTOR on related financing flatement (Name of a current Debt on the control of the			n 13): Provide only
13a. ORGANIZATION'S NAME Sambell of Streamwood Limite	d Partnership		· · · · · · · · · · · · · · · · · · ·
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
14. ADDITIONAL SPACE FOR ITEM & (Collateral).		•	
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15, This FINANCING STATEMENT AMENDMENT:	17. Description	of real estate:	
covers timber to be cut covers as-extracted collateral is filed a	See Exhi	of real estate: ibit A attached hereto and made a p	art nereor.
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		•	
		•	
,			
•			
•		:	
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18. MISCELLANEOUS:			

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT ADDENDUM (Form UCC3Ad) (Rev. 04/20/11)

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(Streamwood)

## EXHIBIT A LEGAL DESCRIPTION

That part of the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, in Hanover Township, Cook County, Illinois, described as follows:

Commencing at the Southwesterly Corner of Woodland Heights Subdivision, Unit No. & as recorded in the recorder's Office of Cook County, Illinois on February 5, 1963 as document 18713628, said point being at the Intersection of the Westerly line of the Southeast 1/4 of the Northeast 1/4 of Section 26 and the centerline of state route No. 19 thence along the centerline of said State Route No. 19 on an assumed bearing of South 73 degrees 28 minutes 41 seconds East a distance of 645.02 feet to a point of curve; thence continuing along the centerline of said State Route No. 19 along a curve to the left whose radius is 22,923.27 feet, whose arc is 232.50 feet and whose chord bears South 73 degrees, 54 minutes, 37 seconds East a distance of 232.49 feet to the centerline of street, West of the junior high school property; thence continuing along the centerline of said State Route No. 19, along a curve to the left, whose radius is 22,923.27 feet, whose arc is 743.38 feet and whose chord bears South 74 degrees, 59 minutes, 21 seconds East a distance of 743.35 feet to the centerline of Shirley Avenue, to the point of beginning of this tract; thence continuing along said centerline of state route No. 19 along a curve to the left whose radius of 22,923.27 feet, whose arc is 430.02 feet and whose chord bears South 75 degrees, 31 minutes, 35.5 seconds East a distance of 429.98 feet; thence South 16 degrees, 31 minutes 20 seconds West 50.09 feet to the South line of Said State Route No. 19; thence Westerly along said South Line, 116.94 feet; thence Southerly along a curve to the left having a radius of 340.0 feet, an arc length of 157.16 feet, a chord bearing of South 6 degrees 47 minutes 45 seconds East, to a point of reverse carrie thence Southerly along a curve to the right having a radius of 280 feet, an arclength of 162.06 feet (meas.=M162.09 feet), a chord bearing of South 3 degrees, 27 minutes 16 seconds east; thence North 76 degrees 27 minutes 16 seconds West 429.51 feet to the centerline of Shirley Avenue; thence North 16 degrees 31 minutes 20 seconds East along said centerline 350 feet to the point of beginning, (excepting thereform the Northerly 50.00 feet as measured perpendicular to the Northerly line and also excepting the Westerly 30.00 feet as measured perpendicular to the Westerly line) in Cook County, Illinois.

PIN: 06-25-300-018

815 E. Irving Park Road, Streamwood, IL 60107