

UNOFFICIAL COPY

Doc#: 1924946043 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/06/2019 09:34 AM Pg: 1 of 3

After recording please mail to:
JPMorgan Chase Bank, N.A.
Collateral Trailing Docs, Chase
Recording Center
700 Kansas Lane, RE-MC 8000
Monroe, LA 71203

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-13-114-011-0000

[Space Above This Line For Recording Data]

Loan No.: 1353227170

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Chase Home Lending Mortgage Trust 2019-ATR2 c/o U.S. Bank Trust National Association, as Delaware Trustee, (herein "Assignee"), whose address is 300 Delaware Avenue, 9th Floor, Wilmington, DE 19801, a certain Mortgage dated July 6, 2016 and recorded on July 26, 2016, made and executed by JAY S. MITCHELL AND ANNE MARIE MITCHELL to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 2929 W EASTWOOD AVE, CHICAGO, IL 60625

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Four Hundred Sixty Eight Thousand One Hundred Twenty Five and 00/100ths (\$468,125.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1620808101), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08-20-2019.



Assignor:
JPMorgan Chase Bank, National Association

By: Candiss Brown

Candiss Brown

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 20th day of August 2019, before me appeared Candiss Brown to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Candiss Brown acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Eva Reese
Signature of Person Taking Acknowledgment
Eva Reese

Printed Name

Notary Public
Title or Rank

Serial Number, if any: N/A

(Seal)



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EXHIBIT A - LEGAL DESCRIPTION

LOT 10, IN BLOCK 45, IN RAVENSWOOD MANOR, A SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.N. # 13-13-114-011-0000

Property of Cook County Clerk's Office