

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1924955061 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/06/2019 10:20 AM Pg: 1 of 2

Buyer Loan Number 430144858
Fannie Mae Loan # 1703541242



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/22/2007, and made by MARY L. ADAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 05/18/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0713835411.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 32-05-100-040-0000

Property is commonly known as: 18304 RIEGEL ROAD, HOMewood, IL 60430.

Dated this 04th day of September in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



HOLLY HARDY
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of September in the year 2019, by Holly Hardy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

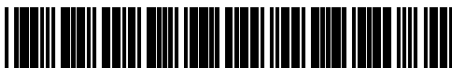


JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 405741583 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2019-RPL2-PL3-SALE MIN
100037505992088081 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T041909-12:31:28 [C-2] EFRMIL1



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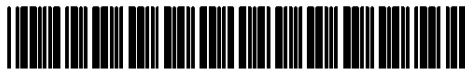


'EXHIBIT A'

LOT 1 IN OLIVERI'S SUBDIVISION OF THE NORTH 2 ACRES (EXCEPT THE SOUTH 50 FEET THEREOF AND ALSO EXCEPT THE NORTH 191.42 FEET OF THE WEST 150 FEET THEREOF) OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF THE HIGHWAY RUNNING NORTHERLY AND SOUTHERLY THROUGH SAID NORTHWEST 1/4, SOMETIMES CALLED CHICAGO AND VINCENNES ROAD (EXCEPTING FROM SAID ABOVE DESCRIBED TRACT THE FOLLOWING DESCRIBED PARCEL: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT: THENCE WEST ALONG SOUTH LINE OF SAID TRACT FOR A DISTANCE OF 150 FEET; THENCE NORTH 53 FEET ON A LINE PARALLEL WITH WEST LINE OF SAID TRACT; THENCE EASTERLY ON A LINE PARALLEL WITH SOUTH LINE OF SAID TRACT TO EASTERLY LINE OF SAID TRACT; THENCE SOUTH ALONG EASTERLY LINE OF SAID TRACT TO POINT OF BEGINNING), ACCORDING TO THE PLAT RECORDED MARCH 21, 1984 AS DOCUMENT 27013491, IN COOK COUNTY, ILLINOIS.



405741583



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Office of Cook County Clerk's Office