UNOFFICIAL COPY

Doc#. 1924908078 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/06/2019 10:59 AM Pg: 1 of 5

Dec ID 20190801671934

ST/CO Stamp 1-953-227-360 ST Tax \$258.00 CO Tax \$129.00

Recording Cover Page
Fidelity National Title
Warranty Deed
SC19022185

1924908078 Page: 2 of 5

UNOFFICIAL COPY



197

THIS INDENTURE WITNESSETH, that the Grantor, ANNA TROCHA, an unmarried woman and not in a civil union of the County of Cook and the State of Illinois, for and in consideration of the sum of Ten Dollars (\$10.00), in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey(s) and Warrant(s) unto CANDICE L. MELCHER the following described real estate in the County of Cook and State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF.

GRANTEE'S ADDREGS 4811 N. Olcott Ave., #410, Harwood Heights, Illinois 60706

NOTE: THIS IS NOT HOMESTEAD PROPERTY AS TO SPOUSE OF GRANTOR, IF ANY

Property Address: 4811 N. Olcott Ava. #410, Harwood Heights, Illinois 60706

P.I.N.: 12-12-425-009-1046

TO HAVE AND TO HOLD the said resident estate with the appurtenances, and for the uses and purposes herein and set forth.

Subject to covenants, conditions and restrictions of record; building lines and easements, if any; general real estate taxes not yet due and payable; the Declaration of Condominiu n and Amendments thereto; the Illinois Condominium Act and/or related laws, and any amendments thereto; acts done by or rangered through purchasers.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor(s) aforesaid has hereunt set their hand(s) and seal(s) this 4th day of September, 2019.

stornoutricle (SEAL)

"CFICIAL SEAL"

JUMS A BAKER

Notary Mulic, State of Illinois
My Commission explires 10/8/2022

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid do hereby certify that ANNA TROCHA, personally known to rue to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said the instrument her free as and voluntary act. the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 4th day of September, 2019.

Office Of

VILLAGE OF MARWOOD HEIGHTS
REAL ESTATE TRANSFER TAX

1094 2.580

See Reverse

1924908078 Page: 3 of 5

UNOFFICIAL COPY

LEGAL DESCRIPTION

See attached

Property of Cook County Clerk's Office





Mail To:

SHANE CUSPILICH AND CANDICE L. MELCHER >481TN_Olcott Ave., #410, Harwood Heights, Illinois

-4833 N. OLCOTT AVE. #208. HARWOOD HEIGHTS, IL 60706 Address of Property:

4811 N. Olcott Ave., #410, Harwood Heights, Illinois 60706

This instrument was prepared by:

John A. Kantor

2825 N. Arlington Hts. Rd.

Arlington Heights IL 60004-2152

1924908078 Page: 4 of 5

UNOFFICIAL COPY

EXHIBIT A

Order No.: SC19022185

PARCEL 1:

UNIT 4811-410 IN THE CLOCK TOWER POINTE OF HARWOOD HEIGHTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH HALF OF THE FOLLOWING DESCRIBED PARCELS (AS MEASURED ON THE EAST AND WEST LINES THEREOF):

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 9 AND LOTS 4, 5, AND 6 TOGETHER WITH THE SOUTH 1/2 OF THE VACATED 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOTS 4, 5, AND 6 IN BLOCK 10; AND ALL OF VACATED GUNNISON STREET LYING BETWEEN AFORESAID BLOCKS 9 AND 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40

NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OLIVER SALINGER AND COMPANY'S LAWIGENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF AFORESAID SECTION 12, RECORDED APTIL 28, 1925 AS DOCUMENT 8886267, LYING WEST OF WEST LINE OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12 AFGRESAID, AND LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR AFORESAID, (EXCEPTING 1 HAT PART THEREOF FALLING IN LAWRENCE AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 3:THAT PART OF THE SOUTH 18.61 ACRES OF THE EAST 31.86 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF ALLEY, EXTENDED EAST, IN BLOCK 10 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOEL, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT OF LAND THE EAST 333.03 FEET (MEASURED ON THE SOUTH LINE AND ALSO EXCEPTING THAT PART THEREOF WHICH LIES SOUTH OF THE SOUTH 50 FEET THEREOF, (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0716903044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1924908078 Page: 5 of 5

UNOFFICIAL COPY

EXHIBIT A

(continued)

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-L-40 AND STORAGE SPACE S-L-40, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0716903044.

Property of Cook County Clark's Office