JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1924908115 Fee: \$98.00 Edward M. Moody

Cook County Recorder of Deeds Date: 09/06/2019 11:52 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARGARET SMITH to JPMORGAN CHASE BANK, N.A., dated 07/06/2006 and recorded on 08/03/2006, in Book N/A at Page N/A, and/or as Document 0621535049 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 32-08-221-00 4-0 000

Property Address: 19119 JONATHAN LN HOM F'WOOD, IL 60430

Witness the due execution hereof by the owner of said mortgage on 09/04/2019.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Vice President

STATE OF LA

PARISH OF **Ouachita** 

mtitutleusone

JUNE CLORA! On 09/04/2019, before me appeared Chastity Newsome, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

ta D. Brown

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

Loan No.: 4400909128

1924908115 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 4400909128

## **EXHIBIT A**

LOT 4 IN BLOCK 5 IN HOMEWOOD TERRACE SOUTH, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, AND PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8. ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 7, 1965, AS DOCUMENT NO. 22180642, IN COOK COUNTY, ILLINOIS.

