| JCC FINANCING STA  |  | corded at Re<br>vint Solar De | quest of:<br>veloper, LLC                            | Doc                       | # 19249      | *19249<br>91619    | 916199*<br>99 Fee                     | \$93.00      |  |
|--|--|-------------------------------|--|---------------------------|--------------|--------------------|---------------------------------------|--------------|--|
| a. name & phone of contact<br>877-404-4129 (option 7)  |  | •                             |  | DHSD                      | FEE:\$9.6    | IO RPR             | F FEE: \$1                            | 1.00         |  |
| B. E-MAIL CONTACT AT FILER (o  |  |                               |  | ,=                        | RD M. HOC    |                    |                                       |              |  |
| filings@vivintsolar.com  |  |                               |  |                           | COUNTY F     |                    | ER OF DEE                             | DS           |  |
| C. SEND ACKNOWLEDGMENT TO  | O: (Name and Addre                         | ess)                          |  |                           | : 09/06/2    |                    |                                       |              | F 4  |
| Vivint Solar Developer,  | LLC  |                               |  | J                         |              |                    |                                       |              |  |
| P.O. Box 4589  | , ELO                                      |                               |  | ٠                         | سد جمد ساسد  | <b>.</b>           |                                       | <del>-</del> |  |
| Portland, OR 47298   |  |                               |  |                           |              |                    |                                       |              |  |
| Fortiand, OK 7/208   |  |                               |  |                           |              |                    |                                       |              |  |
| DESTORIS NAME -  |  |                               |  |                           | OVE SPAC     |                    |                                       |              |  |
| DEBTOR'S NAME: Provide oily name will not fit in line 1b, leave oil oil  |  |                               | name; do not omit, m<br>the Individual Debtor        |                           |              |                    |                                       |              |  |
| 1a, ORGANIZATION'S NAME  | 1/X  |                               |  |                           |              |                    |                                       |              |  |
| 16. INDIVIDUAL'S SURNAME   |  |                               | FIRST PERSONAL                                       | NAME                      | ,            | OITIOO             | NAL NAME(S)                           | /INITIAL(S)  | SUFFIX   |
| Perez  |  | C                             | Nelson   |                           |              |                    | T000711                               |              | 00000  |
| c. MAILING ADDRESS<br>2511 Willow St   |  |                               | Franklin P   | ark                       |              | IL                 | POSTAL CO                             | DE           | USA  |
| . DEBTOR'S NAME: Provide only  |  |                               |  |                           |              |                    |                                       |              |  |
| 26. ORGANIZATION'S NAME  R  2b. INDIVIDUAL'S SURNAME   |  |                               | FINST PERSONAL                                       | NAME                      | /            | ADDITIO            | NAL NAME(S)                           | /INITIAL(S)  | SUFFIX   |
| 2b. INDIVIDUAL'S SURNAME   |  |                               | FIKST PEPSONAL                                       | NAME                      |              | ADDITIO<br>STATE   | NAL NAME(S)                           |              | SUFFIX<br>COUNTRY<br>USA   |
| 2b. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS  SECURED PARTY'S NAME (  38. ORGANIZATION'S NAME  |  | OF ASSIGNOR SECT              | CITY   | ) <sub>X1</sub>           |              | STATE              | POSTAL CO                             |              | COUNTRY  |
| c. MAILING ADDRESS  SECURED PARTY'S NAME (  38. ORGANIZATION'S NAME  Vivint Solar Develope   |  | of ASSIGNOR SECU              | CITY   | de or y <u>one</u> Secure | d Party name | STATE<br>(3a or 3b | POSTAL CO                             | DE           | COUNTRY  |
| 2b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  . SECURED PARTY'S NAME (a) 38. ORGANIZATION'S NAME Vivint Solar Develope 3b. INDIVIDUAL'S SURNAME  |  | of ASSIGNOR SECT              | CITY  URED PARTY): Provi                             | de or y <u>one</u> Secure | d Party name | STATE (3a or 3b    | POSTAL CO  NAL NAME(S)                | DE           | COUNTRY USA  |
| C. MAILING ADDRESS  SECURED PARTY'S NAME (  38. ORGANIZATION'S NAME Vivint Solar Develope  R  3b. INDIVIDUAL'S SURNAME  C. MAILING ADDRESS   |  | of ASSIGNOR SECU              | CITY URED PARTY): Provi                              | de or y <u>one</u> Secure | d Party name | STATE<br>(3a or 3b | POSTAL CO                             | DE           | COUNTRY  |
| 2b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  . SECURED PARTY'S NAME ( 3b. ORGANIZATION'S NAME  Vivint Solar Develope  3b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  1800 W. Ashton Blvd.  | er, LLC                                    |                               | CITY  FIRST PERSONAL  CITY                           | de or y <u>one</u> Secure | d Party name | Ga or 3h           | POSTAL CO NAL NAME(S) POSTAL CO 84043 | DE           | COUNTRY USA SUFFIX COUNTRY   |
| 2b. INDIVIDUAL'S SURNAME  2c. MAILING ADDRESS  3. SECURED PARTY'S NAME ( 3a. ORGANIZATION'S NAME VIVINT Solar Develope 3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS 1800 W. Ashton Blvd.  | er, LLC                                    |                               | CITY  FIRST PERSONAL  CITY                           | de or y <u>one</u> Secure | d Party name | Ga or 3h           | POSTAL CO NAL NAME(S) POSTAL CO 84043 | DE           | COUNTRY USA SUFFIX COUNTRY   |
| 2b. INDIVIDUAL'S SURNAME  2c. MAILING ADDRESS  3. SECURED PARTY'S NAME (  3b. ORGANIZATION'S NAME Vivint Solar Develope  3b. INDIVIDUAL'S SURNAME  3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  1800 W. Ashton Blvd.  3c. COLLATERAL: This financing state | er, LLC                                    |                               | CITY  FIRST PERSONAL  CITY                           | de or y <u>one</u> Secure | d Party name | Ga or 3h           | POSTAL CO  NAL NAME(S)                | DE           | COUNTRY USA SUFFIX COUNTRY   |
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| 2b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  . SECURED PARTY'S NAME (   | er, LLC ement covers the followin          | ng collateral:                | CITY  FIRST PERSONAL  CITY                           | de or y <u>one</u> Secure | d Party name | ADDITIO            | POSTAL CO NAL NAME(S) POSTAL CO 84043 | DE S         | SUFFIX COUNTRY USA  Y  V  C  C |
| 2b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS  . SECURED PARTY'S NAME ( 3a. ORGANIZATION'S NAME Vivint Solar Develope 3b. INDIVIDUAL'S SURNAME  c. MAILING ADDRESS 1800 W. Ashton Blvd.  . COLLATERAL: This financing state  See Exhibit A attached h         | er, LLC ement covers the following nereto. | ng collateral:                | CITY  FIRST PERSONAL  CITY  Lehi                     | de or y <u>one</u> Secure | d Party name | Ga or 3th ADDITIO  | POSTAL CO NAL NAME(S) POSTAL CO 84043 | dent's Pe so | SUFFIX  COUNTRY USA  A Representative one box.   |
| 2b. INDIVIDUAL'S SURNAME  2c. MAILING ADDRESS  3. SECURED PARTY'S NAME (  3b. ORGANIZATION'S NAME Vivint Solar Develope  3b. INDIVIDUAL'S SURNAME  3b. INDIVIDUAL'S SURNAME  3c. MAILING ADDRESS  1800 W. Ashton Blvd.  3c. COLLATERAL: This financing state | er, LLC ement covers the following nereto. | ng collateral:                | CITY  FIRST PERSONAL  CITY Lehi  (see UCC1Ad, item 1 | 7 and Instructions)       | d Party name | Ga or 3th ADDITIO  | POSTAL CO NAL NAME(S) POSTAL CO 84043 | dent's Peig  | SUFFIX  COUNTRY USA  V  C  Al Representative only box.   |

1924916199 Page: 2 of 4

# **UNOFFICIAL COPY**

| 1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECUPED PARTY'S NAME: Provide only one name (11a or 11b)  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  |    | NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement,  | if line 15 was left    | t blank  |  |                       |                         |                                       |
|---|----|--|------------------------|--|--|-----------------------|-------------------------|---------------------------------------|
| BR INDIVIDUAL'S SURFIAME PETCZ FIRST PERSONAL NAME (PROVINCE) ADDITIONAL MANE (PROVINCE) (for a "Lich control of the mainty address in line 102  DEBTOR'S NAME: Provide (for a "Lich control of the policy of the mainty address in line 102  DEBTOR'S NAME: Provide (for a "Lich control of the policy   | t  |  |                        |  | 4  |                       |                         |                                       |
| DEBTOR'S NAME. Provide (file \$100) only org additional Debtor name or Certor name that do not file in the "bid 2" of the Financing Statement (Form UCC1) (Jose exect, full rout only not of the platfor name) and entire the mailing address in line 100.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY on one of our own, modify or abbreviate any part of the platfor name) and entire the mailing address in line 100.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY on one of the Financing Statement (Form UCC1) (Jose exect, full rout own, modify or abbreviate any part of the platfor name) and entire the mailing address in line 100.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.  THE ABOVE SPACE IS FOR FILING OFFICE USE.  THE ABOV |    | 19a. ORGANIZATION'S NAME   |                        |  |  |                       |                         |                                       |
| DEBTOR'S NAME. Provide (Tus (Tus) (Tus) only gag additional Debtor name or Celtur name that did not fit in time to or 2b of the Financing Statement (Form UCC1) (Jose exect, fur of or colomit mostly, or abbrevious any part of the Poblidir name) and enter the mailing address in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY of or colomit mostly, or abbrevious any part of the Poblidir name) and enter the mailing address in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY of colomity of the Poblidir name) and enter the mailing address in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10 or 2b of the Financing Statement (Form UCC1) (Jose exect, fur of or colomit mostly, or abbrevious any part of the Poblidir name) and enter the mailing address in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10 or 2b of the Financing Statement (Form UCC1) (Jose exect, fur of or colomit middle).  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10 or 2b of the Financing Statement (Form UCC1) (Jose exect, fur of or colomity in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10c.  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY in line 10  |    |  |                        |  | ┪  |                       |                         |                                       |
| DEBTOR'S NAME   Provide (Tus = 10) only gog additional Decor name or Debtor name that did not fit in the 16 of 26 of the Financing Statement (Form UCC1) (Lise exect, full of on not own, modify, or abbreviate any both of the Politics raised) and entire the mailing address in line 10c.    DEBTOR'S NAME   Provide (Tus = 10) only gog additional Decor name or Debtor name that did not fit in line 16 of 26 of the Financing Statement (Form UCC1) (Lise exect, full of on not own, modify, or abbreviate any) both of the Politics raised address in line 10c.    Top (REGARDERTON'S NAME   Politics   P    | R  |  |                        |  | _  |                       |                         |                                       |
| PRIST PERSONAL INME   Notional Name(s) in Time (Time) in the files (for recorded) in the  | •  | <b>,</b>   |                        |  |  |                       |                         |                                       |
| ADDITIONAL NAME (S) (1 as 1 to) only 20a additional Decor name or Datitor name had ad not fit in line to or 20 of the Financing Statement (Form UCC1) (use exect, full right or or comit, modify, or abbrevies any just of the Dector's name) and enter the mailing address in line 10c.  TOR ORGANIZATIONS NAME  TOD. INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  SIL MAILING ADDRESS  CULY STATE POSTAL CODE COUNTING CREATIONS NAME  INDIVIDUAL'S ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only 20a name (11 e or 11 to)  TITE CREATION'S NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  ADDITIONAL SACRESS  CULY STATE POSTAL CODE COUNTING CREATION'S NAME  TITE INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S) SUPFIX  STATE POSTAL CODE COUNTING  TO COUNTING STATEMENT Is to be filled (for recorded) in the light in the light of t  |    |  |                        |  |  |                       |                         |                                       |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  DEBTOR'S NAME: Provide ("I'm" ("I'm) only gag additional Debtor name or Debtor name that did not fit in line 16 or 26 of the Financing Statement (Form UCC1) (use assot, full of or occordin, modify, or abbreviote any just of "I'm Debtor's name) and enter the mailing address in line 10c.  Too ORGANIZATIONS NAME  NOD: INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  SE MAILING ADDRESS  CUTY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  STATE POSTAL CODE  COUNT  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFI  THE ABOVE SPACE IS FOR FILING OFF  |    | Nelson   |                        |  | _  |                       |                         |                                       |
| DEBTOR'S NAME: Provide (Tits (I)) only agg additional Debtor name or Obbitor name that did not 10 if the fine 1b or 2b of the Financing Statement (Form UCC1) (use exact, but of or 00 only, modify, or abbreviate any just of the Pobbor's name) and enter the mailing address in line 10c.  Title ORGANIZATIONS NAME  INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S))  II. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECUPED PARTY'S NAME: Provide only agg name (11s or 11b)  TITLE ORGANIZATION'S NAME  III. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME: Provide only agg name (11s or 11b)  TITLE ORGANIZATION'S NAME  OTY STATE POSTAL CODE COUNTY  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  OTY STATE POSTAL CODE COUNTY  ADDITIONAL SPACE FOR ITEM 4 (Collateral):  TITLE POSTAL CODE COUNTY  TITL  |    | ADDITIONAL NAME(C)/IN/**\4L(S)   |                        | SUFFIX   | ]  |                       |                         |                                       |
| Too. ORGANIZATION'S NAME  Too. INDIVIDUAL'S SURNAME  INDIVIDUAL'S ADDITIONAL NAME(SyINITIALIS)  DE MAILING ADDRESS  OUY  STATE POSTAL CODE  COUNT  TIL. INDIVIDUAL'S ADDITIONAL NAME(SYINITIALIS)  DE MAILING ADDRESS  OUY  STATE POSTAL CODE  COUNT  TIL. ORGANIZATION'S NAME  R. TID. INDIVIDUAL'S SURNAME  IT. INDIVIDUAL'S SURNAME  R. TID.   | _  | DEDITORIO MANE D   |                        |  |  |                       |                         |                                       |
| Tob. INDIVIDUAL'S SURNAME   INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   SUFFIX   STATE   POSTAL GODE   COUNTING ADDITIONAL SADOITIONAL NAME(S)/INITIAL(S)   SUFFIX   STATE   POSTAL GODE   COUNTING ADDITIONAL SECURED PARTY'S NAME   Provide only gog name (11s or 11c)   |    |  |                        |  | in line 1b or 2b of tr                   | e Financing S         | tatement (Form UCC1) (  | use exact, full har                   |
| INDIVIDUAL'S ADDITIONAL NAME (S)/INITIAL(S)  ID: MAILING ADDRESS  CUY  STATE POSTAL CODE  COUNTI  11. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only sign name (11s or 11b)  11a ORGANIZATION'S NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  CITY  STATE POSTAL CODE  COUNTI  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  C. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTI  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  14. This FINANCING STATEMENT is to be filled flor recorded in them 16  Name and address of a RECORD OWNER of real estate described in item 16  Name and address of a RECORD OWNER of real estate described in item 16  (If Debtor does not have a record interest):  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B   |    | 108. ORGANIZATION'S NAME   |                        |  |  |                       |                         | •                                     |
| INDIVIDUAL'S ADDITIONAL NAME (S)/INITIAL(S)  ID: MAILING ADDRESS  CUY  STATE POSTAL CODE  COUNTI  11. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only sign name (11s or 11b)  11a ORGANIZATION'S NAME  FIRST PERSONAL NAME  FIRST PERSONAL NAME  CITY  STATE POSTAL CODE  COUNTI  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  C. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTI  2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  14. This FINANCING STATEMENT is to be filled flor recorded in them 16  Name and address of a RECORD OWNER of real estate described in item 16  Name and address of a RECORD OWNER of real estate described in item 16  (If Debtor does not have a record interest):  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B   | R  |  |                        |  |  |                       |                         |                                       |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  INDIVIDUAL'S ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECUPED PARTY'S NAME: Provide only one name (11s or 11b)  11a ORGANIZATION'S NAME  TID. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME: Provide only one name (11s or 11b)  11a ORGANIZATION'S NAME  FIRST PERSONAL NAME: Provide only one name (11s or 11b)  11b INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME: Provide only one name (11s or 11b)  11c INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME: Provide only one name (11s or 11b)  11d ORGANIZATION'S NAME: Provide only one name (11s or 11b)  11d O  |    | 10b. INDIVIDUAL'S SURNAME  |                        |  |  |                       |                         |                                       |
| DO MAILING ADDRESS  OF Y  ASSIGNOR SECURED PARTY'S NAME: Provide only Sign name (11s or 11b)  11s. ORGANIZATION'S NAME  11s. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME:  OTHER ALLENA ADDRESS  CITY  STATE POSTAL CODE  COUNTI  3. WITHIS FINANCING STATEMENT is to be filled [for recorded] (or recorded) in the REAL ESTATE RECORDS (if spicilication)  This FINANCING STATEMENT is to be filled [for recorded] (or recorded) in the REAL ESTATE RECORDS (if spicilication)  This FINANCING STATEMENT is to be filled [for recorded] (or recorded) in the REAL ESTATE RECORDS (if spicilication)  This FINANCING STATEMENT is to be filled [for recorded] (or recorded) in the REAL ESTATE RECORDS (if spicilication)  This FINANCING STATEMENT:  Covers timber to be out covers as-extracted collateral in the filling of the country of the   |    | INDIVIDUAL'S FIRST PERSONAL NAME   |                        |  |  |                       |                         |                                       |
| Country   STATE   POSTAL CODE   COUNTRY   |    | 0  |                        |  |  |                       |                         |                                       |
| 1. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only sugmented (11e or 11b)  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S/INITIAL(S) SUFFIX  CITY  STATE POSTAL CODE  COUNTI  3. ADDITIONAL SPACE FOR ITEM 4 (Collisteral):  CADDITIONAL SPACE FOR ITEM 4 (Collisteral):  14. This FINANCING STATEMENT:  REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in liem 16 (if Debtor does not have a record interest):  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B  |    | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   | _                      |  |  |                       |                         | SUFFIX                                |
| 1. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only some name (11a or 11b)  11a. ORGANIZATION'S NAME  11b. INDIVIDUAL'S SURNAME  11c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTI  2. ADDITIONAL SPACE FOR ITEM 4 (Collisteral):  3. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in liem 16 (if Clettor does not have a record interest):  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B  | Пе | MAILING ADDRESS  | Tory                   |  |  | ISTATE                | IPOSTAL CODE            | COUNTRY                               |
| Till ORGANIZATION'S NAME  TILL INDIVIDUAL'S SURNAME  FIRST PERSONAL NAME  CITY  STATE POSTAL CODE  COUNTI  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Till ORGANIZATION'S NAME  FIRST PERSONAL NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  COUNTI  14. This FINANCING STATEMENT:  Covers timber to be cut covers as-extracted collateral is filed as a fixture filing (if Debtor does not have a record interest):  Till ORGANIZATION'S NAME  ADDITIONAL NAME(S)/INITIAL(S)  SUFFIX  COUNTI  14. This FINANCING STATEMENT:  Covers timber to be cut covers as-extracted collateral interest.  Till ORGANIZATION OF real estate:  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B   |    | . In telling right (control of the control of the c |                        |  |  |                       |                         |                                       |
| This Financing Statement is to be filed [for recorded) in the Real ESTATE RECORDS (if applicable)  This Financing Statement is to be filed [for recorded) in the Real ESTATE RECORDS (if applicable)  The Real ESTATE RECORD OWNER of real estate described in item 18  Name and address of a RECORD Owner of real estate described in item 18  Telson Perez  Telson Perez  Including Address of Records (if applicable)  Real ESTATE RECORD (if applicable)  This Financing Statement:   | 1. | ADDITIONAL SECURED PARTY'S NAME of ASSIGN  | NOR SECUP              | ∠D PART  | Y'S NAME: Provid                         | de only <u>one</u> na | ime (11a or 11b)        | · · · · · · · · · · · · · · · · · · · |
| 10. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTI  3. This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 18 (if Debtor does not have a record interest):  Nelson Perez  14. This FINANCING STATEMENT:    covers timber to be cut   covers as-extracted collateral     is filled as a fixture filling covers timber to be cut   covers as-extracted collateral     is filled as a fixture filling covers timber to be cut   covers as-extracted collateral     is filled as a fixture filling covers timber to be cut   covers as-extracted collateral       is filled as a fixture filling covers timber to be cut   covers as-extracted collateral  |    |  |                        | 7),  |  |                       |                         |                                       |
| 1c. MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTI  3.  This FINANCING STATEMENT is to be filled [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 15 (if Debtor does not have a record interest):  Nelson Perez  14. This FINANCING STATEMENT:   | R  | 11h INDIVIDIAL'S SUPNAME   | FIRST PERSO            | ONAL NAME  |  | [ADDITIO              | NAL NAMÉ/SVINITIAL/S    | ) İSUEFIX                             |
| 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):    ADDITIONAL SPACE FOR ITEM 4 (Collateral):   ADDITIONAL SPACE FOR ITEM 5 (COLLATERAL):   ADDITIONAL SPACE F  |    | THE HOLVIDORE O CONTACHED  | - INCOLLERON           | OTO TE TOTAL                                       |  | 1,25,770              |                         | ,                                     |
| 3. X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B  | c. | MAILING ADDRESS  | СІТҮ                   |  |  | STATE                 | POSTAL CODE             | COUNTRY                               |
| 3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)  5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):  Nelson Perez  14. This FINANCING STATEMENT:  Covers timber to be cut covers as-extracted collateral is filed as a fixture filing.  16. Description of real estate:  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B  |    |  |                        |  | (4)                                      |                       |                         |                                       |
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| (if Debtor does not have a record interest):  Velson Perez  County of: Cook  Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B  |    |  | 9 14. This FINA        | ANCING STA   | TEMENT:                                  |                       |                         |                                       |
| Address of Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B   | 3. | REAL ESTATE RECORDS (If applicable)  | cove                   | rs timber to b                                     | e cut covers                             |                       |                         | ış a fixture filing                   |
| Real Estate: 2511 Willow St, Franklin Park, IL, 60131  APN: 12274080770000  Property See Exhibit B  | 3. | REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16  | 16. Description        | ers timber to b                                    | e cut covers                             |                       |                         | ış a fixture filing                   |
| APN: 12274080770000  Property See Exhibit B   | 3. | REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):   | 16. Description        | ers timber to b                                    | e cut covers                             |                       |                         | s a fixture filing                    |
| Property See Exhibit B  | 3. | REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):   | 16. Description  Count | on of real est  y of: Coo                          | e cut covers<br>ate:<br>Dk               | as-extracted (        | collateral X is filed a | ış a fixture filing                   |
| Property See Exhibit B  | 3. | REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):   | 16. Description  Count | on of real est  y of: Coo                          | e cut covers<br>ate:<br>Dk               | as-extracted (        | collateral X is filed a | is a fixture filing                   |
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## UNOFFICIAL COPY

APN: 12274080770000 Service No.: S-6120756

#### **EXHIBIT A**

This NOTICE (this "Notice") is provided by VIVINT SOLAR DEVELOPER, LLC, a Delaware limited liability company ("Company") with reference to the following facts:

- 1. Nelson Perez ("Homeowner") and Company entered into that certain Residential Solar System Lease Agreement, dated as of May 18, 2019 (the "Agreement"). Any capitalized term used but not defined herein shall have the meaning ascribed to such term in the Agreement. To request a copy of the Agreement, please contact Company by calling 1.877.404.4129, or any writing at 1800 W. Ashton Blvd., Lehi, UT 84043.
- 2. The Agreement commenced on May 18, 2019 and will terminate on approximately January 15, 2040 (the "Term"). At the end of the Terin, Homeowner may elect to continue with the Agreement on a year-to-year basis, enter into a new agreement request removal of the System, or purchase the System. If Homeowner elects removal, then Company shall remove the System within ninety (90) days.
- 3. Pursuant to the Agreement, Homeowner granted to Company a right to access, enter into, and use the Property for the installation, operation, and maintenance of a solar photovoltaic energy system (the "System") at Homeowner's residential property located at 2511 Willow St, Franklin Park, County of Cook, IL, 60131 (the "Property").
- 4. Pursuant to the terms and conditions of the Agreement, the Company has agreed to lease the System to Homeowner and Homeowner has agreed to pay monthly rent to the Company.
- 5. Company owns the System, collectively with all associated rights, privileges, assets, incentives, rebates, and benefits arising from, relating to, or attributable to the System (the "System Interests"). At all times during the Term, the System and the System Interests shall remain Company's sole personal property and shall not be deemed or characterized as a "fixture" or any part of the "realty" as those terms

may be defined by applicable law. THIS NOTICE SHALL NOT IN ANY WAY MODIFY THE CHARACTER OR CLASSIFICATION OF THE SYSTEM. THE SYSTEM IS NOT A FIXTURE.

- 6. COMPANY DOES NOT HAVE A SECURITY INTEREST OR LIEN ON THE PROPERTY. THIS NOTICE SHOULD NOT BE CONSTRUED AS AN ENCUMBRANCE AFFECTING TITLE TO THE PROPERTY.
- 7. Pursuant to the terms and conditions of the Agreement, if the Homeowner proposes to sell or transfer the Property, it must provide Company with thirty (30) days' prior written notice of such sale or transfer, including the name of the proposed purchaser or transferee ("Property Transferee"). If Property Transferee will not assume the obligations under the Agreement, or if Company determines that Property Transferee does not qualify, then Homeowner will be required to purchase the System at Four Dollars (\$4) per watt installed, subject to reduction pursuant to the terms of the Agreement.
- 8. If Homeowner defaults under the Agreement and Company elects to terminate the Agreement, then domeowner may be responsible to purchase the System at Seven Dollars (\$7) per watt installed, subject to reduction pursuant to the terms of the Agreement. Alternatively, Company may elect to terminate the Agreement and remove and retake the System.
- 9. If Company defaults under the Agreement and Homeowner elects to ferminate the Agreement, then Company shall remove the System within ninety (90) days.
- 10. The Agreement is binding upon Homeowner's and Company's respective heirs, legal representatives, successors, and permitted assigns.
- 11. This Notice shall not, under any circumstances, be deemed to modify or change any provision of the Agreement. In the event of any conflict between the terms of this Notice and the Agreement, the Agreement shall control.

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### **UNOFFICIAL COPY**

#### **Exhibit B**

THE SOUTH 9 FEET OF LOT 29 AND 28 (EXCEPT THE SOUTH 2 FEET THEREOF) IN BLOCK 18 IN W. G. MCINTOSH COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office