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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1924916116 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/06/2019 11:54 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **COURTNEY RUSH AND JARED RUSH** to **JPMORGAN CHASE BANK, N.A.**, dated **08/17/2018** and recorded on **08/24/2018**, in Book N/A at Page N/A, and/or as Document **1823657095** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **10-33-317-004-0000**

Property Address: **6632 N SIOUX AVE CHICAGO, IL 60646**

Witness the due execution hereof by the owner of said mortgage on **09/04/2019**.

JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **09/04/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1189404751

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Loan Number: 1189404751

EXHIBIT A

Lot 16 in Block 24 in Edgebrook Manor, being a Subdivision of Lots 27, 32 to 35, that part of the Southwest 1/2 of Lot 38, all of Lot 39 West of the road all of Lots 40 to 44; the Southwest 1/2 of Lot 45, all of Lots (Excepting certain parts); according to plat thereof, registered on March 1, 1922, as document 148536, Lots 47 to 52 in Ogden Subdivision of Bronson's Part of Caldwell's Reservation, Townships 40 and 44 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office