

UNOFFICIAL COPY

Prepared By and Return To:
Murat Deniz
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

Doc#: 1924917001 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/06/2019 10:25 AM Pg: 1 of 3

APN/PIN# 31032010770000

Space above for Recorder's use

Loan No: 2972202



9072760

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **NYMT LOAN TRUST I**, whose address is **21650 CYNARD STREET, SUITE 1570, WOODLAND HILLS, CA 91367**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/22/2006

Original Loan Amount: \$105,600.00

Executed by (Borrower(s)): **OCTAVIA HOOKS & ABEL N. MONAMETSI**

Original Lender: **ABN AMRO MORTGAGE GROUP, INC.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0629340123 in the Recording District of **COOK, IL**, Recorded on 10/20/2006.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **1135 WILLIAMSBURG, COUNTRY CLUB HILLS, ILLINOIS 60478**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **AUG 20 2019**

GOLDMAN SACHS MORTGAGE COMPANY


By: **ERIN JEMISON**
Title: **VICE PRESIDENT**


Witness Name: **J. R. Rust**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

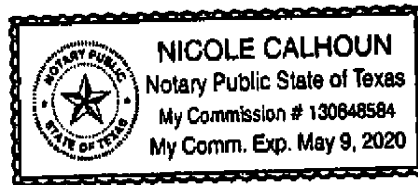
On **AUG 20 2019**, before me, **Nicole Calhoun**, a Notary Public, personally appeared **ERIN JEMISON, VICE PRESIDENT** of/for **GOLDMAN SACHS MORTGAGE COMPANY**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **ERIN JEMISON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Nicole Calhoun

(Notary Name): **Nicole Calhoun**

My commission expires: ~~MAY 09 2020~~



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EXHIBIT "A"

UNIT 1 AREA 13 LOT 5 IN PROVINCETOWN HOMES UNIT NUMBER 1 BEING
A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 3
TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office