

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1924922035 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/06/2019 10:17 AM Pg: 1 of 3

**ASHLEY CALLEN**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000139030**  
**BARBARA A ZVONEK**  
PO Date: 08/09/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100903100000152920**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**BARBARA A. ZVONEK, A SINGLE WOMAN**

to **BRIDGEVIEW BANK MORTGAGE COMPANY, LLC** dated **July 25, 2012** calling for the original principal sum of  
dollars (**\$96,000.00**), and recorded in Mortgage Record , page and/or instrument # **1223708137**, of the records in  
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**6855 FORESTVIEW DRIVE UNIT, 3B, OAK FOREST IL 60452**

Tax Parcel No. **28-18-101-049-1058**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **3rd** day of **September, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK  
MORTGAGE COMPANY, LLC** its successors and assigns

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1000139030

MERS # 100903100000152920 MERS PHONE: 1-888-679-6377

BARBARA A ZVONEK

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of September, 2019, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **ALLEN PENTECOST**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**March 2, 2021**

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2021**

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**BARBARA A ZVONEK**

**1000139030**

PO Date: **08/09/2019**

## EXHIBIT A

UNIT 5-3B AND GARAGE UNIT G-5-3B IN SUNCHASE POINTE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN SHUNCHASE POINTE CONDOMINIUMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE SURVEY ATTACHED AS EXHIBIT A OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010493842, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ADDRESS COMMONLY KNOWN AS: 6855 FORESTVIEW DRIVE, UNIT 3B OAK FOREST, IL 60452 PIN#: 28-18-101-049-1058