

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1924925024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/06/2019 10:49 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3260093172**
MIN: **100196399018677748**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SHERMAN JUNG AND EILEEN JUNG, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **GUARANTEED RATE INC**

Dated: 11/02/2018 Recorded: 11/07/2018 as Instrument No: 1831147096

Legal Description: **LOT 50 IN BRIDGEPORT VILLAGE, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.**

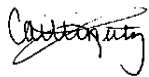
Parcel Tax ID: **17-32-118-009**

County: Cook County, State of IL

Property Address: 1219 W 33RD PLACE CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/04/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



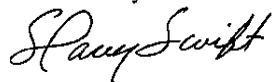
Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE

This instrument was acknowledged before me on **09/04/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

Witness my hand and official seal.



Notary Public: **STACEY SWIFT**

My Commission Expires:

01/16/2023

