

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MARISELA BRAVO

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



1924934030

Doc# 1924934030 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/06/2019 09:41 AM PG: 1 OF 3

Investor #: 07148 CL Service#: 1983783RL1



Loan#: 00003001162830

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEROME A. DOMICO, JR. AND NICOLE M. DOMICO, MARRIED TO EACH OTHER**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **NOVEMBER 16, 2017** Recorded on: **DECEMBER 11, 2017** as Instrument No. **1734547056** in Book No. --- at Page No. ---

Property Address: **5238 NEWCASTLE AVE N, CHICAGO, IL 60656-2039**

County of **COOK**, State of **ILLINOIS**

PIN# **13-07-134-016-0000**

Legal Description: **See Attached Exhibit**

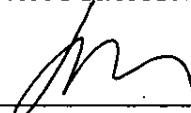
S Y
P 3
S N
M Y
SC Y
E N
INT A.V.
D 8-29-19

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Loan#: 00003001162830 Srv#: 1983783RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 19, 2019
U.S. BANK NATIONAL ASSOCIATION


By: 
Jenny Jin Hee Mejia, Officer

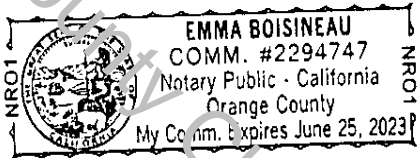
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

AUG 19 2019

On _____ before me, Emma Boisineau a Notary Public, personally appeared Jenny Jin Hee Mejia, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): Emma Boisineau



Property of Clerk's Office

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00003001162830-IL

EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO-WIT:

LOT 4 AND THE SOUTH HALF OF LOT 3 IN BLOCK 5 IN WALTER G. MCINTOSH'S SECOND ADDITION TO NORWOOD HEIGHTS IN SECTION 7 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY ILLINOIS ON OCTOBER 02, 1925 AS DOCUMENT 9053441 IN COOK COUNTY ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 1208350000, OF THE COOK COUNTY, ILLINOIS RECORDS.