UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CS Loan Number 0630199008 FNMA Loan Number 1704633765 NTC Loan ID 403309215



Doc# 1925242017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/09/2019 11:22 AM PG: 1 OF 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY., BUILDING VII, PLANO, TX 75024, (ASSIGN OR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all licas, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL6 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2018-RPL6, WILMINGTON, DEF 19801. ITS SUCCESSORS AND ASSIGNS (ASSIGNEE) DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/27/2007, and made by NOE GUADALUPE MONJARAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR METROPOLIS MORTGAGE, ITS SUCCESSORS AND ASSIGNS and recorded 14/15/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0710305181. Upon the properly situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 57 IN HARRY M. QUINN'S ADDITION TO CHICAGO A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-26-343-006-0000

Property is commonly known as: 7747 S REILLEY TERRACE, CHICAGO, IL 60652.

Dated on _____ \(\frac{\xeta}{2} \) /2019 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION: ETITLE CLEARING, INC., its Attorney-in-Fact

By: Holly Hardy VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS 8 /19 /2019 (MM/DD/YYYY). ov Holly Hardy as VICE The foregoing instrument was acknowledged before me on _ PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Skyler Cherry Notary Public - State of FLORIDA Commission expires: 05/07/2023

SKYLER CHERRY NOTARY PUBLIC STATE OF FLORIDA COMM# GG331582 EXPIRES: 5/7/2023

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403309215 2018-RPL2-PL4-SALE DOCR T181908-08:31:30 [C-1] FRMIL1



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