

UNOFFICIAL COPY

Doc#: 1925246044 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/09/2019 09:39 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 14-05-301-051-1013



RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

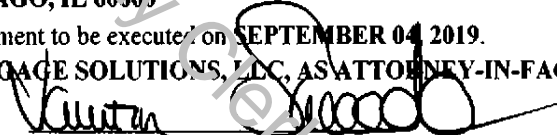
Said Mortgage dated **NOVEMBER 24, 2010** executed by **SAMIRA PUSKAR, A SINGLE PERSON**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **DECEMBER 07, 2010** as Instrument No. **1034112287** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT 1427-3B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELMDALE AVENUE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0711716078, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1427 W ELMDALE AVE APT 3B, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 04, 2019**.

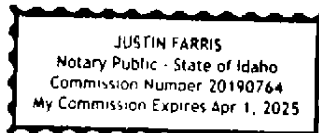
BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


VALENTIN SALCEDO, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 04, 2019**, before me, **JUSTIN FARRIS**, personally appeared **VALENTIN SALCEDO** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JUSTIN FARRIS (COMMISSION EXP. 04/01/2025)
NOTARY PUBLIC



POD: 20190830

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