

UNOFFICIAL COPY

Doc#. 1925208151 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/09/2019 10:01 AM Pg: 1 of 2

When Recorded Mail To:
MidFirst Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **FRANCISCO VILLA** to **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.** bearing the date 07/23/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0423708050**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 4 IN W.D. KERFCOT AND COMPANY'S 51ST STREET ADDITION BEING A SUBDIVISION OF SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF NORTH EAST 1/4 SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-12-217-015-0000

Property is commonly known as: 5045 S CALIFORNIA AVE, CHICAGO, IL 60632-2006.

Dated this 05th day of September in the year 2019

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

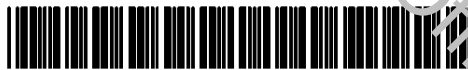
A handwritten signature in black ink, appearing to read 'N. Homan', written over a horizontal line.

NADINE HOMAN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 407922322 DOCR T051909-12:50:58 [C-2] ERCNIL1



D0040696710

UNOFFICIAL COPY



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2019, by Nadine Homan as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY
COMM EXPIRES: 08/06/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 407922322 DOCR T051909-12:50:58 [C-1] ERCNIL1



D0040696710

Property of Cook County Clerk's Office