UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JESSICA BAILEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 1925208191 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/09/2019 10:23 AM Pg: 1 of 3

8000561394 LESLEE STEIN PO Date: 08/15/2015

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LESLEE STEIN, AN UNMARRIED WOMAN.

to <u>PNC MORTGAGE</u>, A <u>DIVISION OF PNC BANI</u>, <u>NATIONAL ASSOCIATION</u> dated <u>March 17, 2015</u> calling for the original principal sum of dollars (<u>\$176,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1509141033</u>, of the records in the office of the Recorder of <u>C OOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

4846 N CLARK ST # 203N, CHICAGO IL - 60640

Tax Parcel No. 14-08-315-058-1133, 14-08-315-058-1193, 14-08-315-058-1194

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>September</u>, <u>2019</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

Ву

WENDY M HAIRE

Its ASSISTANT VICE PRESIDENT

Lahano

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8000561394

LESLEE STEIN

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned a Notary Public in and for said County and State this <u>5th</u> day of <u>September, 2019</u>, personally appeared <u>WEND'(M. HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its beliaf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MAX FLOHRE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
PMY COMMISSION EXPIRES
November 02, 2021

Notary アルシリic MAX FLOH に

My commission expires 11/2/2021

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<u>8000561394</u> PO Date: 08/15/2019

EXHIBIT A

UNITS 203N, P-105, AND P-106 IN THE KINETIC LOFTS AT RAINBO VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 2, 3, 4, 5, 6, 7, 8 IN BLOCK 1 OF KEENEVS ADDITION TO RAVENSWOOD, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7 AND ALSO A PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, BOTH IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS AT ACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 11 2007 AS DOCUMENT NUMBER 0725415119, AS AMENDED BY FIRST AMENDMENT TO SAID DECLARATION RECORDED JANUARY 7,2008 AS DOCUMENT 0800731091 AND AS AMENDED FROM TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS