| UNOF | FICIAL | COPY |
|---|----------------------------|---|
| WARRANTY DEED ILLINOIS STATUTORY | Edward Cook Co | 1925208375 Fee: \$98.00 M. Moody ounty Recorder of Deeds |
| Jo. Attourcy | | 9/09/2019 12:39 PM Pg: 1 of 3 |
| Mail to: Marcoj Julian, Freddy Marcos, Meris Meredo 8222 F. McVicko AVL BU-600K, Ic 604 5 | | 20190801676686 Stamp 1-620-898-400 ST Tax \$265.00 CO Tax \$132.50 |
| Name & Address of Taxpayer: Mercos Jalien Freddy Mercos Merce Mercos U 17224. Mercos Mercos U Brocker (CAPAN) | | |
| | | Space for Recorder's Use) |
| THE GRANTOR(S). BOGUSLAW PAWLIK | (OWSKI, a single | μαη |
| of the <u>CITY</u> of <u>BURBANK</u> for and in consideration of <u>TEN DOLLAPS</u> | , County of COOK | State of JLLINOIS DOLLARS |
| and other good and valuable consideration, in band, THE GRANTEE(S), JULIAN MARCOS, MARIA MOR a ringle men a (Grantee's Address) | FNO FREDDY MARCOS. | |
| of the (1) of (h)(2) of the form of bynership: Fee Simple | | State of T//1985 |
| all interest in the following described real estate situa | ated in the County of COC | , in the State of Illinois to wit: |
| SEE ATTACHED LEGAL DESCRIP | | Sity of Burbank |
| | \$ 1,325.00 One | Thousand three hundred twenty- |
| | September 4, 20 | |
| | Real Esta | ate Transaction Stamp |
| | | •• |
| • | , _ | a separate 8-1/2" x 11" sheet.) |
| hereby releasing and waiving all rights under and by | virtue of the Homestead Ex | emption Laws of the State of Illinois. |
| Permanent Index Number(s): <u>19-32-120-017-0</u> | 000 | |

Property Address: 8222 6. MCVICKER AVE., BURBANK IL 60459

UNOFFICIAL COPY

| Dated this 3 day of September. | 2014 |
|--|---|
| (Seaf) | (Seal) |
| (Seal) | Bagelan Fan (Local (Seal) BOGUSLAW PAWLIKOWSKI |
| (NOTE: Please type or pr | rint names below all signatures.) |
| STATE OF WINOUS) ss | |
| COUNTY OF COOL | |
| I, the undersigned, a Notary Public in and for said County, in th | |
| | |
| Given under my hand and notarial scal this | day of September all some |
| (Scal) OFFICIAL SEAL EWA DANOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/26/23 | My commission expires: 2/26/2 = |
| | Colly Clary |
| Name & Address of Preparer: | COUNTY //LLINOIS TRANSFER STAMP or Exempt under provisions of P gragraph |
| FRANK PANZICA | Section 4, Real Estate Transfer 17 A Act. Date: |
| 5523 N. CUMBERLAND AVE. #1207 CHICAGO IL 60656 | Date. |
| | Buyer, Seller or Representative |

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

REAL ESTATE TRANSFER TAX



05-Sep-2019 COUNTY: 132.50 265.00 ILLINOIS: TOTAL: 20190801676686 | 1-620-898-400

UNOFFICIAL COPY

Legal Description

LOT 245 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8222 MCVICKER AVENUE Burbank, IL 60459

Dropperty of Cook County Clark's Office Pin: 19-32-120-017-0000

Legal Description A19-2188/104