

UNOFFICIAL COPY

Doc#. 1925208379 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/09/2019 12:40 PM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 233739419

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **EDWARD W. HERR AND MARIA F. HERR** to **ALLIANT CREDIT UNION** bearing the date 04/22/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1112234019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-06-116-024-0000

Property is commonly known as: 6132 NORTH AVONDALE AVENUE, CHICAGO, IL 60631.

Dated this 05th day of September in the year 2019
ALLIANT CREDIT UNION



ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 408010185 UAERC DOCR T051909-01:02:19 [C-3] ERCNIL1



D0040700611

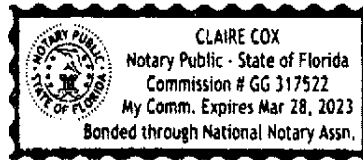
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2019, by Ercilia Green as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 408010185 UAERC DOCR T051909 01:02:19 [C-3] ERCNIL1



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Loan Number 233739419

'EXHIBIT A'

THE SOUTHEASTERLY 33 FEET OF THE NORTHWESTERLY 40 FEET OF LOT 5 IN BLOCK 4 IN TOWN OF NORWOOD PARK, BEING ALL OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EXCEPT THE 30 ACRES OFF THE EAST END OF THE NORTH 1/2 OF THE NORTHEAST 1/4 ALSO PART OF THE SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, AND PART OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, THE PART SUBDIVIDED BEING THAT PART SOUTHWEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office