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Doc#. 1925208486 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/09/2019 01:28 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0639125533

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JACOB W. BOWER AND JUNE M. DAYON to NATIONAL CITY MORT', A GE A DIVISION OF NATIONAL CITY BANK bearing the date 04/16/2007 and recorded in the office of the Recorder or Registrate of Titles of COOK County, in the State of Illinois, in Document # 0711042094.

Re-Record: 05/06/2008, INST: 081/27/3024.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-01-326-061-1003

Property is commonly known as: 820 N CALIFORN A AVE UNIT 3, CHICAGO, IL 60622.

Dated this 06th day of September in the year 2019

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408094736 MRC DOCR T061909-12:59:46 [C-3] ERCNIL1

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Loan Number 0639125533

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 06th day of September in the year 2019, by Marissa Lopez as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 408094736 MRC DOCR T061909-12:55:46 [C-3] ERCNIL1

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Loan Number 0639125533

'EXHIBIT A'

PARCEL 1: UNIT 3 IN THE 820 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 46 IN BLOCK 6 IN OSGOOD & MUIR'S SUBDIVISION OF THE EAST 1 /2 OF THE SOUTHEAST 1 /4 OF THE SOUTHEAST 1 /4 OF THE SOUTHWEST 1 /4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (EXCEPTING THEREFROM THE COMMERCIAL SPACE (RETAIL PROPERTY) MORE PARTICULARLY DESCRIBED AND DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION) WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0627131105, TOGETHER DED .
EXC. US.
TACHED TO

408094736

OF COUNTY CLEARLY OF COUNTY CLEARLY OF COUNTY CLEARLY SOFFICE. WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELELMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0627131105.



