UNOFFICIAL CC

Doc#. 1925208429 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/09/2019 01:01 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0356137422

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by TIMOTHY M SCHOTKE AND KRISTEN M JENKINS to WELLS FARCO BANK, N.A. bearing the date 05/15/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the Sage of **Illinois**, in **Document # 1315541011**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 39 AND LOT 40 IN BLOCK 1 IN VIYOHLANDS, BEING A SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN IN PLAT REGISTERED IN THE RECISTIVAR'S OFFICE MAY 5, 1920, AS DOCUMENT NUMBER 113983, IN THE VILLAGE OF SHERMERVILLE, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 04-09-401-040-0000

Property is commonly known as: 1220 GREENBRIAR LANG, NORTHBROOK, IL 60062.

Dated this 05th day of September in the year 2019 WELLS FARGO BANK, N.A.

Victoria Duckworth

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTLC All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408022949 DOCR T051909-01:04:14 [C-2] ERCNIL1



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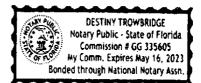
UNOFFICIAL COPY

Loan Number 0356137422

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2019, by Victoria Duckworth as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 408022949 DOCR T051909-01:04:14 [C-2] ERCNIL1



