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SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

COUNTY OF COOK



Doc# 1925208590 Fee ≇45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/09/2019 03:08 PM PG: 1 OF 2

USI

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, the receipt, adequacy, and sufficiency of which is hereby acknowledged, the undersigned, MJS DESIGN & BUILD, INC., does hereby acknowledge satisfaction or release of the claim for lien against AMJAD OBEROI, for TWENTY-SEVEN THOUSAND SEVEN HUNDRED SIX LYI NINE AND 00/100 DOLLARS (\$27,769.00), on the following described property, to wit:

THE WEST 160 FEET OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF THE SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF THE BLOCK 3 IN THE EAST END SUBDIVISION OF SECTIONS 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF EVERETT AVENUE AS WIDENED; ALSO THE SOUTH 35 FEET OF THE EAST 6 INCHES OF THE WEST 160 FEET 6 INCHES OF THE SOUTH 148 FEET 4 INCHES (EXCEPT THE WEST 71 FEET OF THE NORTH 4 FEET 4 INCHES OF SAID SOUTH 148 FEET 4 INCHES) OF THAT PART OF LOT 3 AFORESAID, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20616365; AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds of Cook County Illinois, on October 23, 2017 as Document No. 1729644069.

Permanent Real Estate Index Number: 20-13-103-014-1026

Address of Property: 5555 S. Everett Avenue, Apt. C9, Chicago, Illinois 60637-1924

IN WITNESS WHEREOF, the undersigned has signed this instrument this **27** day of August, 2019.

MJS DESIGN & BUILD, INC.

RY

MICHAEL GRUENER, PRESIDENT

PREPARED BY: LAWRENCE D. MISHKIN MISHKIN LAW, LLC 500 SKOKIE BOULEVARD, SUITE 325 NORTHBROOK, ILLINOIS 60062 (847) 504-1480

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VERIFICATION

STATE OF ILLINOIS) SS COUNTY OF COOK)

The affiant, Michael Gruener, being first duly sworn, on oath deposes and says that he is the claimant, that he is the President of MJS DESIGN & BUILD, INC., has read the foregoing satisfaction and release of claim and knows the contents thereof and that all the statements therein contained are true.

Michael Gruener

SUBSCRIBED AND SWORN to before me on August **21**, 2019.

Notary Public

OFFICIAL SEAL
KATHLEEN J BRANDER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/20/20