

# UNOFFICIAL COPY

Doc#: 1925215020 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/09/2019 12:07 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0578745948

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL No. 17-34-323-070-1001



## RELEASE OF MORTGAGE

The undersigned, **NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, located at **55 BEATTIE PLACE SUITE 110 MS#001, GREENVILLE, SC 29601**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 08, 2013** executed by **KYLE C SMITH, AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 22, 2013** as Instrument No. **1308141016** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT NUMBER 1 IN 3745 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 21 IN BLOCK 2 IN JOHN H. REA RECEIVER'S RESUBDIVISION OF LOTS 1, 2, 3, 16, 17, 18, 19 AND 20 IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 25, 2006 AS DOCUMENT NUMBER 0629815090; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 0629815090.**


PROPERTY ADDRESS: **3745 SOUTH MICHIGAN AVENUE UNIT # 1, CHICAGO, IL 60653**

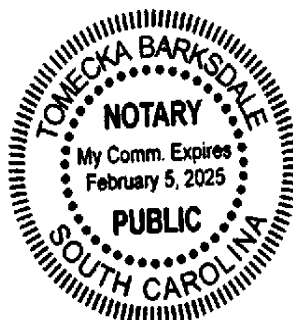
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 9/4/2019  
**NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**

  
STEPHANIE N. WESSEL, SUPERVISOR

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ) ss.

On 9/4/2019, before me, **TOMECKA BARKSDALE**, personally appeared **STEPHANIE N. WESSEL** known to me to be the **SUPERVISOR** of **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TOMECKA BARKSDALE (COMMISSION EXP. 2/5/2025)  
NOTARY PUBLIC



POD: 20190801  
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