

UNOFFICIAL COPY



1925216023

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BODABALLA KRISHNA

Doc# 1925216023 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/09/2019 11:43 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Investor #: A74 Service#: 2005443RL1



Loan#: 2300307436

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JAMES T MCGRATH AND LORA L MCGRATH, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: **SEPTEMBER 30, 2013** Recorded on: **NOVEMBER 01, 2013** as Instrument No. **1330544021** in Book No. --- at Page No. ---

Property Address: **580 HILLCREST BLVD, HOFFMAN ESTATES, IL 60169-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **07-09-220-003**

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S 4
P 3
S M
M 4
C 4
E M
INT 9/16
D 9-5-19

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Loan#: 2300307436 Srv#: 2005443RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 26, 2019**
U.S. BANK N.A.

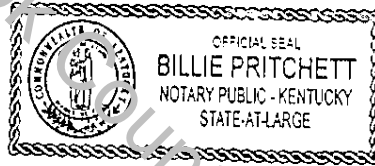
By: 
Teresa Greene, Officer

State of KENTUCKY }
County of DAVENS } ss.

On this date of **AUGUST 26, 2019**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Billie Pritchett**
My Commission Expires: **04/29/2023**



PROPERTY OF COUNTY Clerk's Office

UNOFFICIAL COPY

2300307436- IL

EXHIBIT A

The following described property:

Lot 3 in Block 156 in the Highlands at Hoffman Estates XIII, being a subdivision of part of the East 1/2 of Fractional Section 4, together with part of the Northwest 1/4 of Section 9 and part of the Northwest 1/4 of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, in Schaumburg Township in Cook County, Illinois according to the plat thereof recorded May 26, 1961 as Document 18173137 in the Office of the Recorder of Cook County, Illinois.

Assessor's Parcel No: 07092200030000