JNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Buyer Loan Number 430139710 Fannie Mae Loan # 1700752339

Doc#. 1925234026 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/09/2019 09:23 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to WILMINGTON SAVINGS FUND SOCIETY, FSB NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS OWNER TRUSTEE OF CSMC 2019-RPL5 TRUST, WHOSE ADDRESS IS 500 DELAWARE AVENUE, 11TH FLOOR, ATTENTION: CSMC 2019-RPL5, WILMINGTON, DE 19801, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/17/2006, and made by ALFREDO MAHE AND ALBERT MAHE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GMAC BANK, ITS SUCCESSORS AND ASSIGNS and recorded 02/07/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # <u>0603805205</u>.

Upon the property situated in said State and County as riore fully described in said Mortgage or herein to wit:

LOT 83 IN BARTEL'S AND GOLDBECK'S ELS (ON AVENUE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 13-09-414-029-0000

Property is commonly known as: 4916 WEST ARGYLE, CHICACO, II, 60630.

Dated this 05th day of September in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATION FE TITLE CLEARING, INC., its Attorney-in-Fact

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

/andias

The foregoing instrument was acknowledged before me on this 05th day of September in the year 2019, by Angela Pavao as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 07/28/2023

KARIN CHANDIAS Notary Public - State of Florida Commission # GG 359792 My Comm. Expires Jul 28, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 408095949 2019-RPL2-PL2-SALE DOCR T051909-01:22:51 [C-1] EFRMIL1





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