

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



Doc# 1925234172 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/09/2019 03:22 PM PG: 1 OF 6

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1695 30319 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1225542134 09/11/2012	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (5a or 6b)

6a. ORGANIZATION'S NAME Chicago School Partners LLC

OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR 7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:  
See Attached Exhibit A

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME PRINCIPAL LIFE INSURANCE COMPANY

OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: Chicago School Partners LLC - 757117 1695 30319

SM  
P  
S 14  
M  
SC  
E  
INT

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## EXHIBIT A

LEGAL DESCRIPTION  
Loan No. 757117

(The following Exhibits A-1, A-2, A-3, and A-4 shall be collectively referred to as Exhibit A)

## EXHIBIT A-1

LEGAL DESCRIPTION  
Loan No. 757117

LOTS 1 AND 2 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 THENCE EAST ALONG THE NORTH LINE OF LOT 1, 48.33 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 1 AND 2, 29.20 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 2, 3.17 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 2, 11.0 FEET TO THE NORTH LINE OF THE SOUTH 8 FEET OF LOT 2; THENCE WEST ALONG SAID NORTH LINE 51.50 FEET TO THE WEST LINE OF LOT 2; THENCE NORTH ALONG THE WEST LINE OF LOTS 1 AND 2 TO THE PLACE OF BEGINNING AND EXCEPT THE SOUTH 8 FEET OF LOT 2) IN BLOCK 2 IN M. REICH'S RESUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-129-083-000

Common Address: 539-541 W. Dickens Avenue, Chicago, Illinois

6318779.3

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## EXHIBIT A-2

### LEGAL DESCRIPTION Loan No. 757117

UNIT NUMBER (S) C-1, C-2, 101, 102, 103, 201, 202, 203, 301 AND 302 IN 1635 W. CORTLAND CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
THE EAST 62.72 FEET (EXCEPTING THEREFROM THE WEST 2.00 FEET OF THE NORTH 185.64 FEET) OF LOTS 12, 13, 14 AND 15, TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2008 AS DOCUMENT NUMBER 0805203030; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) G-1, G-2, G-3, G-4, G-5, G-6, G-7, G-8, G-9, G-10, G-11 AND G-12, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 21, 2008 AS DOCUMENT 0805203030.

#### PINs:

14-31-414-055-1001  
14-31-414-055-1002  
14-31-414-055-1003  
14-31-414-055-1004  
14-31-414-055-1005  
14-31-414-055-1006  
14-31-414-055-1007  
14-31-414-055-1008  
14-31-414-055-1009  
14-31-414-055-1010

Common Address: 1635 W. Cortland Street, Chicago, Illinois 60628

6318779.3

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EXHIBIT A-3

LEGAL DESCRIPTION  
Loan No. 757117

LOT 34 IN BENTONS ADDISON STREET ADDITION, IN THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14 20-107-014-0000

Common Address: 3525 N. Reta Avenue, Chicago, Illinois

6318779.3

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EXHIBIT A-4

LEGAL DESCRIPTION  
Loan No. 757117

LOTS 34 AND 35 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19) IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 45 (EXCEPT THE SOUTH 266 FEET OF THE WEST 278 FEET THEREOF) IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

LOTS 27, 28 AND 29 (EXCEPT THAT PART FALLING WITHIN THE WEST 50 FEET OF SECTION 19 TAKEN FOR WIDENING OF WESTERN AVENUE) IN BLOCK 9 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 43 AND 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

PINs:

14-19-316-024-0000

14-19-316-025-0000

14-19-324-001-0000

Common Address: 2357-2358 W. School Street, Chicago, Illinois

6318779.3

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## NEW EXHIBIT A-2

### NEW EXHIBIT A-2

THE EAST 62.72 FEET (EXCEPTING THEREFROM THE WEST 2.00 FEET OF THE NORTH 85.64 FEET) OF LOTS 12, 13, 14 AND 15, TAKEN AS A SINGLE TRACT OF LAND IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: Units C-1, C-2, 101, 102, 103, 201, 202, 203, 301 and 302  
1635 W. Cortland Street, Chicago, IL 60622

PINs: 14-31-414-055-1001  
14-31-414-055-1002  
14-31-414-055-1003  
14-31-414-055-1004  
14-31-414-055-1005  
14-31-414-055-1006  
14-31-414-055-1007  
14-31-414-055-1008  
14-31-414-055-1009  
14-31-414-055-1010

6318779.3