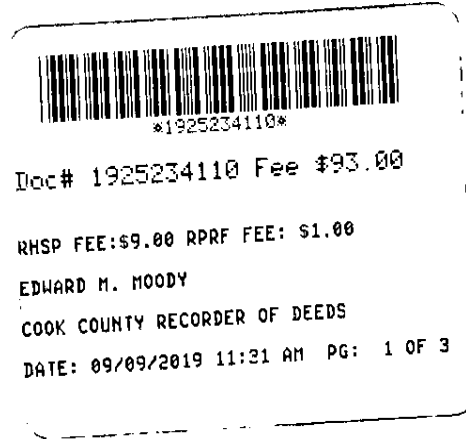


UNOFFICIAL COPY

Prepared By: Mitull Solanki
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047



Loan Number: 1435554496
MIN: 1000271-1400003661-2
MERS Phone #: (888) 679 MERS

Lender ID: Y81

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): KRISHNAPAL S. SOLANKI AND MONIKA PRAJAPATI, HUSBAND AND WIFE

Original Instrument No: 1421726004 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 07/15/2014 Original Recording Date: 08/05/2014

Property Address: 6077 DELANEY DR #20-2, HOFFMAN ESTATES, IL, 60192

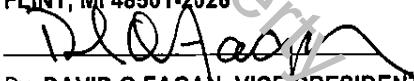
Legal: SEE ATTACHED "LEGAL DESCRIPTION"

Parcel Identifier No: 06-08-111-007-1236 County: COOK, State of Illinois

S Y
P 3
S N
M N
SC Y
E N
INT DY
D 9-4-19

UNOFFICIAL COPY

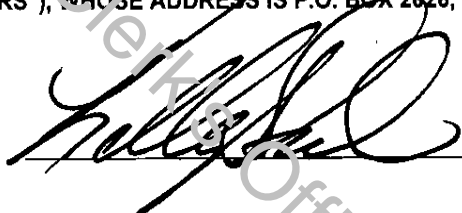
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **08/19/2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **DAVID Q FAGAN, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

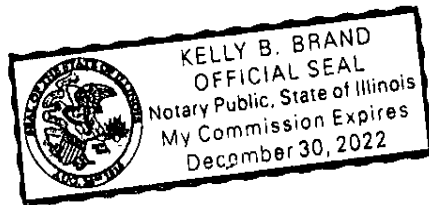
This instrument was acknowledged before me on **08/19/2019** by **DAVID Q FAGAN**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



KELLY B BRAND, Notary Public
My Commission Expires: **12/30/2022**

Loan Number: 1435554496



UNOFFICIAL COPY

Loan Number :1435554496

LEGAL DESCRIPTION

UNIT 20-02 IN CANTERBURY FIELDS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF CERTAIN LOTS IN CANTERBURY FIELDS SUBDIVISION, BEING A DIVISION OF PART OF THE WEST 1/2 OF FRACTIONAL SECTION 5, THE EAST 1/2 OF FRACTIONAL SECTION 6, THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 18, 2002 AS DOCUMENT NO. 0020681352, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVDED PERTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.