

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1925349057 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/10/2019 10:10 AM Pg: 1 of 3

**GARY THOMPSON**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000228293**  
**RACHEL A MABBOTT**  
PO Date: 08/16/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399004606420  
MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RACHEL A MABBOTT, A SINGLE WOMAN**  
to **GUARANTEED RATE, INC** dated **August 29, 2019**, calling for the original principal sum of dollars **(\$126,000.00)**,  
and recorded in Mortgage Record , page and/or instrument # **1328026124**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**18608 W POINT DR, TINLEY PARK IL - 60477**  
Tax Parcel No. **31-06-214-028-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **6th** day of **September, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC** its  
successors and assigns

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT SECRETARY**

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1000228293

MERS # 100196399004606420 MERS PHONE: 1-888-679-6377

RACHEL A MABBOTT

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned a Notary Public in and for said County and State this 6th day of September, 2019 ,  
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC its  
successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*  
  
**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**November 02, 2021**

\_\_\_\_\_  
Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**

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**RACHEL A MABBOTT**

**1000228293**

PO Date: **08/16/2019**

## EXHIBIT A

PARCEL 1: THE WESTERLY 104 FEET (EXCEPT THE WESTERLY 78 FEET THEREOF) OF LOT 6, IN WEST POINT MEADOWS, UNIT 2, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT NUMBER 00210552 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT NUMBER 00977143, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT NUMBER 99940254, AS AMENDED FROM TIME TO TIME.