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Doc#, 1925349163 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/10/2019 11:59 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0019874726

PREPARED BY: SELECT PORTFOLIO SERVICING, INC.

3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119 WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL VAY IDAHO FALLS, ID 83402 PH. 208-528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to CIM TRUST 2017-2 located at C/J SILECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JULY 28, 2008, executed by KATHELEEN M NUSKO AND RAYMON H NUSKO JR, Mortgagor, to CITIFINANCIAL SERVICES, INC., Original Mortgagee, and recorded on JULY 30, 2008 as Incument/Instrument No. 0821249058 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED PROPERTY TO WIT: LOT 84 IN HYMAN AND PETERS SUBDIVISION OF BLOCK 60 In The City Of Chicago Subdivision In Section 19, Township 39 North, Range 14, East Of The Third Principal MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2030 W CERMAK, CHICAGO, IL 60608

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mo

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or

CHIMERA FUNDING TRS LLC, BY SELECT PORTFOLIO SERVICIO TOŘNEY IN FACT

		Title: DOCUMENT CONTECT OFFICER		
STATE OF UTAH	COUNTY OF SALT LAKE) ss.		
On AUG 2 7 2019	, personally appeared before me,	Bryan Ball	, whose identity is personally l	
me and who did say the	nat he is the <u>Dog Cochol Officer</u> NG, INC. AS ATTORNEY IN TAC	of CHIMERA	FUNDING THE LLC, BY	SELECT
PORTFOLIO SERVICI	NG, INC. AS ATTORNEY IN FACT	Γ, and that said docu	nent was signed by him in behal	f of said
corporation and B	ryan Ball acknowledged to n	ie that said corporation	executed the same.	
/ JULICIVI, WU	<u> </u>			
Taylor Davis	(COMMISSION EXP.		A LO A	
FEB-U4 ZUZZ)	, street	COLIO SEA	
NOTARY PUBLIC		F .5		

TAYLOR DAVIS Notary Public State of Utah My Commission Expires on: February 7, 2022 Comm. Number: 698910

