## **UNOFFICIAL COPY**

Doc#. 1925349173 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/10/2019 12:05 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0624192910

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by DENIS E. RIORDAN AND KATHLEEN RIORDAN to MORTGAGY. FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., AS SUCCESSORS AND ASSIGNS bearing the date 01/23/2019 and recorded in the office of the Recorder or Registrar of Titles of COM County, in the State of Illinois, in Document # 1904255255.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-23-215-086-0000

Property is commonly known as: 11419 S HOMAN AV E, CHICAGO, IL 60655.

Dated this 07th day of September in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

CASEA COCHRAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408138383 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 100196399019533130 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T071909-01:21:27 [C-3] ERCNIL1

\*D0040795602\*

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# **UNOFFICIAL COPY**

Loan Number 0624192910

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2019, by Casey Cochran as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

NSMRC 408138383 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100196399019533130 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071909-01:21:27 [C-3] ERCNIL1

\*In the Clark's Office

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#### 'EXHIBIT A'

LOT 11 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THE SOUTH 27 FEET THEREOF), IN BLOCK 5 IN ROBERTSON AND YOUNG'S 2ND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE SOUTH 100 ACRES (EXCEPT THE NORTH 60 RODS OF THE WEST 40 RODS THEREOF) AND EXCEPT THE NORTH 831 FEET OF SAID 100 ACRES LYING EAST OF THE WEST 40 RODS THEREOF) IN THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



\*408138383\*

