UNOFFICIAL COPY

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Buyer Loan Number 430142006 Fannie Mae Loan # 1702179108

Doc#. 1925349179 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/10/2019 12:06 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS) P.O. Box 2026, Flint, IT'S SUCCESSORS AND ASSIGNS ADDRESS P.O. BOX 2026, Flint, IT'S SUCCESSORS AND ASSIGNS ADDRESS P.O. BOX 2026, Flint, IT'S SUCCESSORS AND ASSIGNS ADDRESS P.O. BOX 2026, Flint, IT'S SUCCESSORS P Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS MIDTOWN CENTER, 1100 15TH STREET, NW, WASHINGTON, DC 20005, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/21/2006, and incide by JUAN M. GARCIA AND MAYRA A. GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 0632142027</u>.

Upon the property situated in said State and County as thore fully described in said Mortgage or herein to wit:

LOT 35 IN BLOCK 6 IN CHARLES M SMITH'S SUULDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK
11 OF BAIRD AND BRADLEY'S ADDITION TO MONTON PARK BEING A SUBDIVISION IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NOITH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-28-120-009-0000

Property is commonly known as: 5521 W 24TH PL, CICERO, IL 608C4.

Dated this 07th day of September in the year 2019

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MCRS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS 3/6/4/5

JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and pave reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2019, by Jessica Reaves as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/16/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 405653789 MORTGAGE ELECTRÓNIC REGISTRATIÓN SYSTEMS, INC. (MERS) 2019-RPL2-PL3-SALE MIN 100011520038282341 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071909-12:23:39 [C-1] EFRMIL1



