

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1925355252 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/10/2019 11:12 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEPHEN J SOKOLOWSKI AND MARYANN SOKOLOWSKI, TRUSTEES OF THE SOKOLOWSKI FAMILY REVOCABLE LIVING TRUST UNDER AGREEMENT DATED AUGUST 30, 1999** to **JPMORGAN CHASE BANK, N.A.**, dated **04/01/2013** and recorded on **04/15/2013**, in Book **N/A** at Page **N/A**, and/or as Document **1310546096** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 15, IN BLOCK 24, IN THE HULBERT DEVONSHIRE TERRACE, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925 AS DOCUMENT NO. 8774016, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **09-34-411-010-0000**

Property Address: **1005 S HOME AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner of said mortgage on **09/10/2019**.

**JPMORGAN CHASE BANK, N.A.**



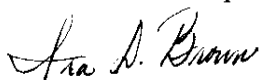
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Ednique Williams  
Vice President

# UNOFFICIAL COPY

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **09/06/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1443192210

Property of Cook County Clerk's Office