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Doc#: 1925308091 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/10/2019 09:49 AM Pg: 1 of 3

Prepared By and Return To:
Jake Okanuma
Collateral Department
Meridian-Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 13-01-413-023

Space above for Recorder's use

Loan No: 2973110



9069318

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **NYMT LOAN TRUST I**, whose address is **21650 OXFORD STREET, SUITE 1570, WOODLAND HILLS, CA 91367**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/18/2006**

Original Loan Amount: **\$400,000.00**

Executed by (Borrower(s)): **FRANCISCO PEREZ & MARIA DE LA LUZ PEREZ**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0624426051** in the Recording District of **COOK, IL**, Recorded on **9/1/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5846 N CAMPBELL AVENUE, CHICAGO, ILLINOIS 60659**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **AUG 16** 2019

GOLDMAN SACHS MORTGAGE COMPANY

By: **BETSY HANSON**
Title: **VICE PRESIDENT**

Witness Name: **Brad Rezzano**

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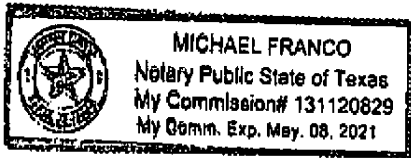
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On AUG 16 2019, before me, Michael Franco, a Notary Public, personally appeared BETSY HANSON, VICE PRESIDENT of/for GOLDMAN SACHS MORTGAGE COMPANY, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify BETSY HANSON, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): Michael Franco
My commission expires: MAY 08 2021



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EXHIBIT "A"

LOT 4 IN BLOCK 14 IN W F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH EAST QUARTER (EXCEPT THE WEST 33 FEET) AND THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-01-413-023-0000 Vol. 317

Property Address: 5846 North Campbell Avenue, Chicago, Illinois 60659