# **UNOFFICIAL COPY**

Doc#. 1925308368 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/10/2019 12:04 PM Pg: 1 of 3

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0596670446

### SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by MICHAEL J RADEMACHER AND CATHY A RADEMACHER to MORTGAGE, AS NOMINEE FOR KINGSLAND FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 04/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0411442161.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-36-120-023-0000

Property is commonly known as: 7712 BRISTOL PARK DR, TINLEY PARK, IL 60477.

Dated this 07th day of September in the year 2019

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KINGSLAND FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS

CASEY COCHRAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 408137292 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC.) MPC MIN 100162500079322286 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I. 48501-2026 DOCR T071909-01:20:58 [C-3] ERCNIL1

\*D0040795421\*

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Loan Number 0596670446

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2019, by Casey Cochran as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KINGSLAND FINANCIAL CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/22/2022** 

JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOR (GACE OR DEED OF TRUST WAS FILED.

NSMRC 408137292 MORTGAGE ELECTRONIC (E/3ISTRATION SYSTEMS, INC. (MERS) MRC MIN 100162500079322286 MERS PHONE 1-888-679-6377 MJ-P/3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T071909-01:20:58 [C-3] ERCNIL1

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#### 'EXHIBIT A'

THAT PART OF LOT 222 IN BRISTOL PARK UNIT TWO, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH MOST CORNER OF SAID LOT 222, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1176.50 FEET, THE CENTER OF CIRCLE BEING A POINT THAT IS 1101.00 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 AND 1101.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 (SAID CENTER OF CIRCLE HEREINAFTER DESCRIBED AS POINT "A"), AN ARC DISTANCE OF 76.03 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EASTERLY LINE OF LOT 222, AN ARC DISTANCE OF 46.02 FEET TO THE SOUTH LINE OF SAID LOT 222, THENCE SOUTH 69 DEGREES, 45 MINUTES, 23 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 222, 123.50 TO THE WESTERLY LINE OF SAID LOT 222, THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 222, BEING A CURVED LINE, CONCAVE SOUTHEASTERLY AND HAVING A RADIUS OF 1053.00 FEET, THE CENTER OF CIRCLE BEING SAID POINT "A", AN ARC DISTANCE OF 39.62 FEAT, THENCE NORTH 66 DEGREES, 47 MINUTES, 03 SECONDS EAST 123.51 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.





\*408137292\*