## UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Buyer Loan Number 430142006 Fannie Mae Loan # 1702179108 Doc#. 1925308377 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 09/10/2019 12:06 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to CITIBANK, N.A., NOT IN ITS INDIVIDUAL CAPACITY, BUY SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST VI, WHOSE ADDRESS IS 388 GREENWICH ST, 14TH FL., ATTN: NRZ PASS-THROUGH TRUST VI, NEW YORK, NY 10013, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/21/2006, and incide by JUAN M. GARCIA AND MAYRA A. GARCIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/17/2006 in the records of the Recorder or Registrar of Titles of COOK County, <u>Illinois</u>, in <u>Document # 0632142027</u>.

Upon the property situated in said State and County as those fully described in said Mortgage or herein to wit:

LOT 35 IN BLOCK 6 IN CHARLES M SMITH'S SUPPLIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK
11 OF BAIRD AND BRADLEY'S ADDITION TO MONTON PARK BEING A SUBDIVISION IN THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NOITH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-28-120-009-0000

Property is commonly known as: 5521 W 24TH PL, CICERO, IL 60804.

Dated this 07th day of September in the year 2019

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 07th day of September in the year 2019, by Jeruca Reaves as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/16/2023

**DESTINY TROWBRIDGE** Notary Public - State of Florida Commission # GG 335605 My Comm. Expires May 16, 2023 Bonded through National Notary Assn.

-1075

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152** FNMA1 408103869 2019-RPL2-PL3-SALE DOCR T071909-01:12:18 [C-1] EFRMIL1





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