

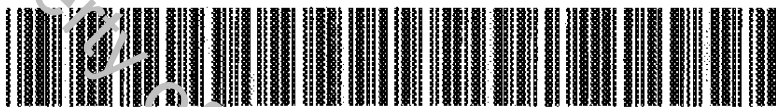
# UNOFFICIAL COPY

Doc#: 1925308459 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/10/2019 12:56 PM Pg: 1 of 5

Return To:  
**LIEN SOLUTIONS**  
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Prepared By:  
**OLD PLANK TRAIL COMMUNITY BANK**  
JEFFREY MODENA  
Attn: Loan Operations 20012 Wolf Rd.  
Mokena , IL 60448

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Old Plank Trail Community Bank N.A. does hereby certify that a certain Mortgage , bearing the date 06/28/2019 , made by Edward E Brown and Dorothy J Brown, and his/her successor(s), as Trustees on behalf of the Edward E Brown and Dorothy J Brown Joint Tenancy Trust dated January 8, 2015 , to Old Plank Trail Community Bank N.A. , on real property located in Cook County , State of Illinois, with the address of 3206 Halsted Street, Steger, IL, 60475 and further described as:

Parcel ID Number: 32-32-418-072-0000 , and recorded in the office of Cook County , as Instrument No: 1919933029 , on 07/18/2019, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 20012 Wolf Road, Mokena, IL, 60448

Dated this 09/06/2019

Lender: Old Plank Trail Community Bank N.A.

By: Christina Gerey  
Its: Assistant Vice President

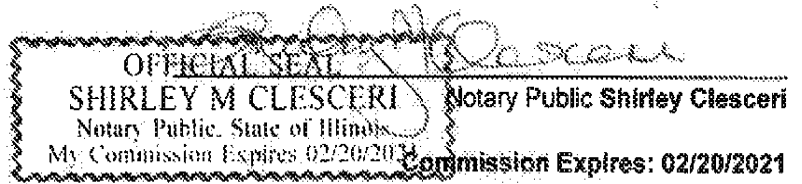
By: Mary Kozak  
Its: Vice-President

# UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Christina Gersy** personally known to me to be the **Assistant Vice President** of **Old Plank Trail Community Bank N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice-President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice-President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/06/2019 .



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOTS FOUR (4) AND FIVE (5), IN BLOCK TEN (10), IN KEENEY'S FIRST ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF THE SOUTH HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN(14), AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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LOTS FOUR (4) AND FIVE (5), IN BLOCK TEN (10), IN KEENEY'S FIRST ADDITION TO COLUMBIA HEIGHTS, A SUBDIVISION OF THE SOUTH HALF (S1/2) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN(14), AND THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION THIRTY-THREE (33), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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