

# UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
(ILLINOIS)



Doc# 1925308552 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/10/2019 03:37 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EQUESTRIAN MEADOWS DEVELOPMENT COMPANY, LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 23RD day of JUNE , 2017, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as document No. 1704613012 and 1704613013 , to a portion of the premises therein described, situated in the County of COOK, State of Illinois, which released portion is described as follows, to wit:

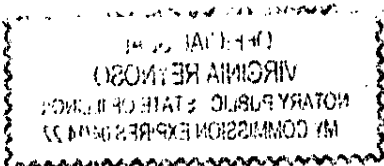
LOT 25 IN EQUESTRIAN MEADOWS PLANNED UNIT DEVELOPMENT PHASE 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED TRACT: THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 700 FEET THEREOF AND EXCEPT THE WEST 250 FEET THEREOF, AND ALSO EXCEPT THE NORTH 663 FEET THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 2016 AS DOCUMENT NUMER 1620119106, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): ~~22-26-205-005-0000~~ 22-26-203-012-0000

Address of premises: 12146 SADDLEBROOK LANE, LEMONT, IL. 60439

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



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Witness our hands and seal, this 21<sup>ST</sup> day of AUGUST, 2019

FIRST MIDWEST BANK

BY: [Signature]

ITS: VICE PRESIDENT

BY: [Signature]

ITS: SENIOR VICE PRESIDENT

Property of Cook County Clerk's Office

This instrument was prepared by:

First Midwest Bank.  
P.O. Box 9003  
Gurnee, Illinois 60031

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT GALLAGHER, personally known to me to be the VICE PRESIDENT of First Midwest Bank, and TOM SCHROEDER, personally known to me to be the SENIOR VICE PRESIDENT of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 21<sup>ST</sup> day of AUGUST 2019.

[Signature]  
Notary Public

Commission Expires 4/14/22

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL. 60031  
D 2016001135 FILE

