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Doc#: 1925308525 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 09/10/2019 01:30 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 20-11-413-021-1009



RELEASE OF MORTGAGE

The undersigned, **MERRILL LYNCH CREDIT CORPORATION**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 16, 2009** executed by **DAVID J LUBAN AND JUDITH A LICHTENBERG, HUSBAND AND WIFE**, Mortgagor, to **MERRILL LYNCH CREDIT CORPORATION**, Original Mortgagee, and recorded on **JULY 27, 2009** as Instrument No. **0920812070** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **5309 SOUTH WOODLAWN AVENUE UNIT 3, CHICAGO, IL 60615**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 06, 2019**.

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

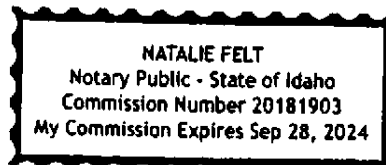

MELANIE HANSON, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 06, 2019**, before me, **NATALIE FELT**, personally appeared **MELANIE HANSON** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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LEGAL DESCRIPTION

UNIT 5309-3 IN THE FOUR CORNERS 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 12 FEET OF LOT 11 AND ALL OF LOTS 12, 13, 14 AND 15 IN FRANCIS SCHELL'S RESUBDIVISION OF BLOCK 26 IN KIMBARK'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875192, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office