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| UCC FINANCING STATEMENT AMENDMENT | | | *1925313145 Doc# 1925313145 | ⊷ Fee \$93.00 | |
| FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) | <u>;</u> | | | | |
| UCC COORDINATOR (813) 490-3400 B. E-MAIL CONTACT AT FILER (optional) | | | RHSP FEE:\$9.00 RPRF FI | EE: \$1.00 | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | COOK COUNTY RECORDER | OF DEEDS | |
| | | | DATE: 09/10/2019 02:3 | 9 PM PG: 1 OF 2 | |
| iSPC 1115 GUNN HWY STE 100 . د | | | DHILL VALUE | | |
| ODESSA EL 33556 | ا ا ^ا ا | | | | |
| | W. J. | THE AROVE | SPACE IS FOR FILING OFFICE U | ISE ONLY | |
| 1a. INITIAL FINANCING STATEMENT FILE NUMLER | | This FINANC | ING STATEMENT AMENDMENT is to be | | |
| DOC# 0928118112 RECORDED COTOBER 08, 2009 | | — (or recorded) | in the REAL ESTATE RECORDS endment Addendum (Form UCC3Ad) <u>and</u> provide | Debtor's name in item 13 | |
| 2. TERMINATION: Effectiveness of the Fin anding Statement identifie | diabove is terminated with | respect to the security into | erest(s) of Secured Party authorizing this | Termination Statement | |
| ASSIGNMENT (full or partial): Provide name of Assignee in item 7: For partial assignment, complete items 7 and 9 and also indicate affer | a or 7b, <u>and</u> address of As cted collateral in item 8 | signee in item 7c <u>and</u> nam | e of Assignor in item 9 | | |
| CONTINUATION: Effectiveness of the Financing Statement Continued for the additional period provided by applicable lay. | | he security interest(s) of S | ecured Party authorizing this Continuation | n Statement is | |
| 5. PARTY INFORMATION CHANGE: | | | | | |
| Check one of these two boxes: AND Check one | thus three boxes to: | _ | | | |
| | GE name and/or address: Co o; and item 7a / 7b ar ditem | , | | ne: Give record name m 6a or 6b | |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information (| Charige - provide Colymor <u>ie</u> | name (6a or 6b) | | | |
| OR | | 4 | | Louisi | |
| 6b. INDIVIDUAL'S SURNAME EDWARDS | ROBERT | IAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info | ormation Change - provide only | one name (7a or 7h) (use xact, | full name; do not omit, modify, or abbreviate any | part of the Debtor's name) | |
| 7a. ORGANIZATION'S NAME | : | |) | | |
| 7b. INDIVIDUAL'S SURNAME | | | <i>/</i> / | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | · · · · · · · · · · · · · · · · · · · | ·: | 7,0 | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | ·· | | | SUFFIX | |
| | · . | | /// | ACHINEDY | |
| 7c. MAILING ADDRESS 949 WILSHIRE AVE | ELK GRO | /E VILLAGE | STATE POSTAL COUF | US | |
| | Djcollateral DELE | TE collateral RES | TATE covered collateral ASSIGN | V collateral. | |
| Indicate collateral | | | | | |
| Water Conditioner Equipment. Secured Party's interest in the collateral, which is or may | become a fixture | , | | | |
| does not extend to the real property to which the collater | | | | 11818 | |
| | | | | (_ | |
| | | | | 10111 100/(1001 1001) | |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THI | | | 9b) (name of Assignor, if this is an Assig | nment) | |
| If this is an Amendment authorized by a DEBTOR, check here and prov 9a. ORGANIZATION'S NAME | de name of authorizing De | POTOL | | <u> </u> | |
| ISPC | | IAL NIAMS | ADDITIONAL NAME(S)/INITIAL(S) S | UFFIX V | |
| 9b. INDIVIDUAL'S SURNAME | , FIRST PERSON | NAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | 20 P | |
| 10. OPTIONAL FILER REFERENCE DATA | | <u></u> | | CR 2 | |
| COOK IL ISPC# 912977 EDWARDS, ROBER | T . | | Association of Commercial Adminis | M | |

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| UCC | FINANCING STATEMENT AMENDN | IENT ADDENI | DUM | | | | | |
|--|--|--|---|--|-------------------|--|--|--|
| | DW INSTRUCTIONS | | | | | | | |
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form DOC# 0928118112 RECORDED OCTOBER 08, 2009 | | | | | | | | |
| | AME OF PARTY AUTHORIZING THIS AMENDMENT: Sam | | rm | | | | | |
| 12a, ORGANIZATION'S NAME | | | | | | | | |
| ISPC | | | | | | | | |
| | | | | | | | | |
| OR | 12b. INDIVIDUAL'S SURNAME | · | | | | | | |
| • | FIRST PERSONAL NAME | , , | | | | | | |
| | | | | | | | | |
| | ADDITIONAL NAME(S)/INITIAL(F) | SUF | | | | | | |
| | C _A | | | THE ABOVE SPACE IS FOR FILING OFF | | | | |
| 13. Na on | rrie of DEBTOR on related financing stateme it ('lame of a ci e Debtor name (13a or 13b) (use exact, full name; do not chilt, modif | urrent Debtor of record require y, or abbreviate any part of th | ed for indexing purposes o e Debtor's name); see Ins | only in some filing offices - see Instruction item tructions if name does not fit | 13): Provide only | | | |
| | a. ORGANIZATION'S NAME | C | | | | | | |
| | b. INDIVIDUAL'S SURNAME DWARDS | FIRST PERSONAL NAM | ME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | | | |
| | DDITIONAL SPACE FOR ITEM 8 (Collateral): | AEIGE | | | | | | |
| 14. 7 | DEFICIAL STACE FOR TEM 4 (collaterary. | 0/ | | | | | | |
| COC | OK IL SPC# 912977 | τ_{\circ} | | | | | | |
| DEB | TOR AND OR RECORD OWNER: ROBERT 5 | DWARDS & ALICE | EDWARDS | | | | | |
| SEC | JRED PARTY: ISPC | | 40. | | | | | |
| ••• | ONTINUED IN DOC# 4405520000 DECODD | EN CENTEMBED 11 | 2014 | | | | | |
| AS C | ONTINUED IN DOC# 1425529009 RECORDI | ED SEPTEMBER 12 | 2, 2014 | | | | | |
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| | | | | Q | | | | |
| 15. | This FINANCING STATEMENT AMENDMENT: | · · · · · · | 17. Description of real | estate: | · | | | |
| | | is filed as a fixture filing | DARCEL ID OS | 3332090120000 | | | | |
| 16. | Name and address of a RECORD OWNER of real estate described (if Debtor does not have a record interest): | in item 17 | LOT 2243, ELK | GROVE SEC 7 SUB'D IN CO | OK COUNTY, | | | |
| | ERT EDWARDS & ALICE EDWARDS | | ILLINOIS | OIS | | | | |
| | NILSHIRE AVE GROVE VILLAGE, IL600074559 | | SEC 33 - TWP | C 33 - TWP 41 -RGE 11 | | | | |
| LLIX | ONOTE TIEB (OE, 12000), 1900 | | | | | | | |
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| | VOCEL ANEQUA | <u> </u> | | | | | | |
| | ISCELLANEOUS: | ; | | | | | | |