



.Doc# 1925328016 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/16/2019 03:45 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from LORRAINE L HAMM AND GENE HAMM to HOMEAMERICAN CREDIT INC DBA UPLAND MTG, dated June 6, 2003 and recorded on June 23, 2003, in Volume/Book at Page and/or as Document 0317434058 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 11-30-311-026-1026

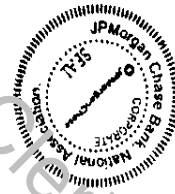
Property Address: 7425 NORTH RIDGE BOULEVARD, CHICAGO, IL 60645-2271

Witness the due execution hereof by the owner of said mortgage on September 5, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

[Signature of Angela Williams]

ANGELA WILLIAMS
Vice President
STATE OF Louisiana
PARISH/COUNTY OF OUACHITA



On September 5, 2019, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature of Mary Blanche]

MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 0002900603
Outbound Date: 09/03/19
MERS Phone: 1-888-679-6377
MERS Address: P.O. Box 2026, Flint, MI 48501-2026
MERS MIN: 100022100029006038

Vertical stamp: S, P, S, M, SC, E, INTD with handwritten marks

UNOFFICIAL COPY

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LEGAL DESCRIPTION

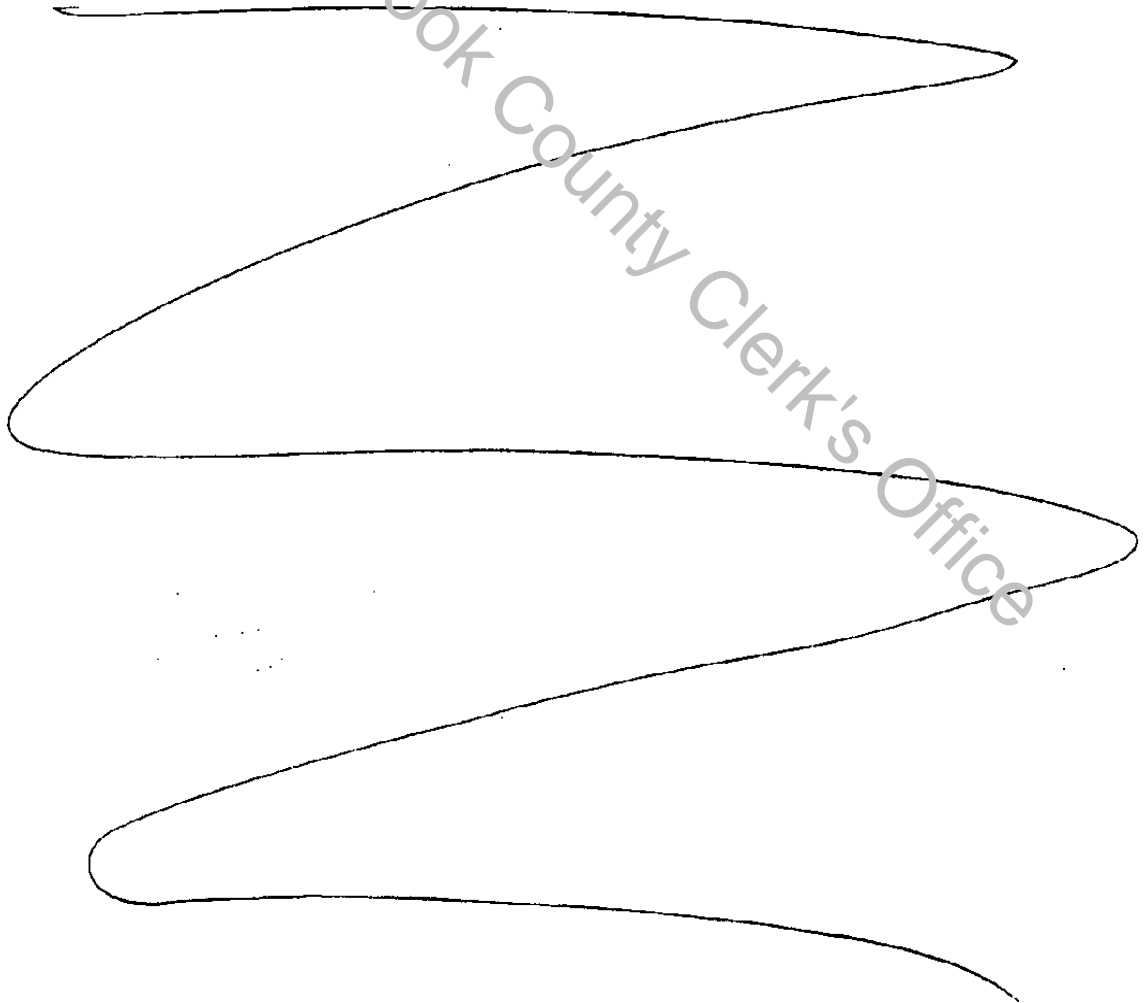
PARCEL 1: UNIT 1-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00386348 IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00386348.

NOTE: Last Conveyance of Record:
Type of Instrument: TRUSTEE'S DEED
Dated: JULY 5, 2000
Recorded: JULY 19, 2000
Document No.: 00541363

Grantor: LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 15TH DAY OF APRIL 1999 AND KNOWN AS TRUST NUMBER 124994-06
Grantee: LORRAINE L. HAMM

11-30-311-026-1026



Property of Cook County Clerk's Office