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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Doc#. 1925445044 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 09/11/2019 11:48 AM Pg: 1 of 3

Loan Number 0308571801

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by LAURIE P. BARRY, AS TRUSTEE UNDER TRUST AGREEMENT DECEMBER 3, 2004 AND DESIGNATED AS THE LAURIE P. BARRY TRUST, AS TO UNIT 904 AND LAURIE A. P.S CARELLA, AS TO UNIT G-6 to WELLS FARGO BANK, N.A. bearing the date 11/24/2010 and recorded in the office of the Kerorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1033740032.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-09-212-027-1063

Property is commonly known as: 70 W HURON ST UP TT 904, CHICAGO, IL 60654.

Dated this 09th day of September in the year 2019 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

-OUNT

WFHRC 408089171 DOCR T091909-01:02:59 [C-3] ERCNIL1

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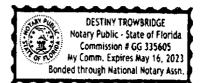
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Loan Number 0308571801

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2019, by Victoria Duckworth as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/(6/)023



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0308571801

'EXHIBIT A'

UNITS 904 AND G-6 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 96369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



