## **UNOFFICIAL COPY**

Doc#. 1925455004 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/11/2019 08:55 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0003220000015861

PRR



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: August 09, 2019

Assignor: WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST BY SELECT FOR IFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. FECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: CSMC 2018-RPL1 TRUST, at (#O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, Fasign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: \0/6/2006, in the amount of \$252,000.00, executed by AMOOJAN LANDHORIAN to WASHINGTON MUTUAL BANK, FA as described in said Mortgage and Recorded: 11/3/2006, Document #: 0630756147 in COOK County, State of Illinois.

Property Address: 4601 W TOUHY AVE UNIT 803, LINCOLNWOOD, 12, 7,0712

Parcel No.: 10-34-102-022-1087

Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPION ELEMENTS, IN LINCOLNWOOD SUITES CONDOMINUM, AS DELINEATED AND DEFINED ON A SUFVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23545366, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAL LYING WEST OF THE RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS

10-34-102-022-1087

4601 W. TOUHY AVR #803, LINCOLNWOOD, IL 60712

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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## **UNOFFICIAL COP'**

Page: 2 of 2 / TS Ref #: 0009220000015861 WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2018-RPL1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT AUG 1 4 2019 On: By: **Kylie Keeney** Name: **Document Control Officer** Title: State of UTAH County of SALTLAKE Lacee Blanchfield AUC 1 4 2019 , before me, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared KONU KOUNTER Document Control Circar , WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE ON BEHALF OF CSMC 2019-P. 1 TRUST BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, evacuted the instrument. LACEE BLANCHFIELD WITNESS my <u>han</u>d and official seal, Notary Public State of Utah My Commission Expires on: December 20, 2020 Comm. Number: 692617

Dir Clark's Office Document Prepared by: Bill Koch, Select Portfolio Servicing Jpc., 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602

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