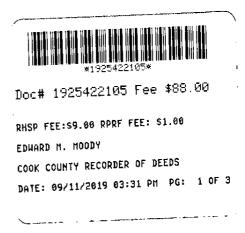
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Recording Requested By: PHH Mortgage Corporation

When recorded return to and Prepared By: TROUTMAN SANDERS LLP Attention: Punit Marwaha 1 N. Wacker Drive, Suite 2905 Chicago, L. 60606



SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

STATE OF ILLINOIS IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT – CHANCERY DIVISION

| WELLS FARGO BANK, N.A. AS TRUS FEE |) |
|------------------------------------|--------------------------|
| UNDER THE POOLING AND SERVICINC |) |
| AGREEMENT DATED AS OF JULY 1, | |
| 2006 SECURITIZED ASSET-BACKED | 6 , |
| RECEIVABLES LLC TRUST 2006-FR3 | 37x. |
| MORTGAGE PASS-THROUGH |) Case No. 2010-CH-38087 |
| CERTIFICATES, SERIES 2006-FR3 | |
| Plaintiff(s) | (0/4/ |
| · VS. | |
| MARK L. FRIAR; ALMA J. FRIAR; | |
| RESURGENCE FINANCIAL LLC; CITY |) (Cal |
| OF CHICAGO; UNKNOWN OCCUPANTS | |
| and NON-RECORD CLAIMANTS |) |
| | |

RELEASE OF LIS PENDENS

The undersigned hereby certifies that on September 2, 2010, Plaintiff Wells Fargo Bank, N.A., as Trustee under the Pooling and Servicing Agreement Dated As Of July 1, 2006 Securitized Asset-Backed Receivables LLC Trust 2006-FR3, Mortgage Pass-Through Certificates, Series 2006-FR3 ("Wells Fargo"), filed a Lis Pendens Notice of Foreclosure with the Cook County

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Recorder of Deeds in Illinois as Document No. 1024534083, and that the real property affected by said Lis Pendens Notice of Foreclosure is described in Exhibit A attached hereto and incorporated herein. The undersigned certifies that said Lis Pendens Notice of Foreclosure is hereby discharged and released.

WELLS FARGO BANK, N.A. Property of County Clark's Office ther, 21 'at! TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2006 SECURITIZED ASSET-BACKED RECEIVABLES LLC TRUST 2006-FR3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FR3

Punit K. Marwaha Troutman Sanders LLP 1 N. Wacker Drive, Suite 2905 Chicago, IL 60606 (312) 759-5949 Punit.Marwaha@Gmail.com

ARDC: 6307990 Firm ID: 42220

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me this 9th day of September, 2019, by Punit K. Marwaha, who-appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein

set forth

My commission expires: 8/3/202/

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EXHIBIT A

LOT 35 (EXCEPT THE SOUTH 2 FEET THEREOF) AND THE SOUTH 3 FEET OF LOT 34 IN ELLINWOOD'S RESUBDIVISION OF LOTS 8 TO 29 INCLUSIVE IN J.O. BRYANT'S SUBDIVISION OF LOTS 5 AND 8 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Commonly known as: 7215 S. Ridgeland Ave. Chicago, IL 60649 20-25-11.
COOK COUNTY CLERK'S OFFICE

PEN: 20-25-115-021-0000