

# UNOFFICIAL COPY

Doc#: 1925546043 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 09/12/2019 09:39 AM Pg: 1 of 2

Recording Requested By:

**PHH Mortgage**

Prepared By: **Barbara Montgomery**

**CoreLogic - SolEx**

**1625 NW 136th Avenue, Suite E-100**

**Sunrise, FL 33323**

**855-369-2410**

When recorded mail to:

**CoreLogic Recording Services**

**1625 NW 136th Avenue, Suite E-100**

**Sunrise, FL 33323**



8012634047+50485+8024

Tax ID: **32-25-104-035**

Property Address:

**21654 CLYDE AVE**

**SAUK VILLAGE, IL 60411**

This space for Recorder's use



140005343

MIN #: 100122200001643466

MERS Phone #: 1-888-679-6377

Case Nbr: 8012634047

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **GIUSEPPE CANGELOSI, UNMARRIED**

Date of Mortgage: **04/29/2005** Original Loan Amount: **\$82,800.00**

Recorded in **COOK COUNTY, IL** on: **05/13/2005**, book **N/A**, page **N/A** and instrument number **0513319011**

Property Legal Description:

**LOT 11 IN BLOCK 18 IN SOUTHDALE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF SAUK TRAIL ROAD ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 29, 1958 AS DOCUMENT 17331660 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS. PROPERTY TAX NUMBER 32-25-104-035 PROPERTY ADDRESS: 21654 CLYDE AVENUE SAUK VILLAGE, ILLINOIS 60411.**

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IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

9/5/2019

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

Marissa Jevais Pack, Assistant Secretary

State of NJ, County of Burlington

On 9/5/2019 before me, Tenisha Torrence, a Notary Public, personally appeared **Marissa Jevais Pack, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tenisha Torrence

Notary Public: \_\_\_\_\_

My Commission Expires: 10/29/2023

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE