

2019-03527-F F19080166  
MIN Number: 1009074-0000102781-6  
MERS Address: P.O. Box 2026  
Flint, MI 48501-2026  
MERS Phone #: 1-888-679-6377

UNOFFICIAL COPY



Doc# 192555487 Fee \$88.00

**ASSIGNMENT OF MORTGAGE**

**PREPARED BY:**

Anselmo Lindberg & Associates LLC  
1771 W. Diehl Road, Suite 120  
Naperville, IL 60563-1890

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2019 03:40 PM PG: 1 OF 1

**MAIL TO:**

Anselmo Lindberg & Associates LLC  
P.O. Box 3228  
Naperville, IL 60566-9711

FOR VALUE RECEIVED, the receipt, adequacy, and sufficiency of which are hereby acknowledged, Mortgage Electronic Registration Systems, Inc. acting solely as mortgagee, as nominee for Diamond Residential Mortgage Corporation, its successors and assigns, hereby spreads of record the assignment and transfer to Lakeview Loan Servicing, LLC all its right, title, and interest in and to a certain Mortgage dated 04/26/2010, and recorded on 5/7/2010 as document number 1012734026, in the COOK County Recorder's Office, for the sum of \$163,975.00 executed by Frank Augustave to Mortgage Electronic Registration Systems, Inc. acting solely as mortgagee, as nominee for Diamond Residential Mortgage Corporation, its successors and assigns.

The legal description of the property being assigned is:

LOT 194 IN CUMMING'S AND FOREMAN REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number: 15-15-429-010-0000  
Address of Real Estate: 2125 South 12th Avenue, Maywood, Illinois 60153

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IN WITNESS WHEREFORE, this Assignment is executed this 5 day of SEPT, 2019

*Linda Brown*

LINDA BROWN

ASSISTANT SECRETARY

Mortgage Electronic Registration Systems, Inc. acting solely as mortgage, as nominee for Diamond Residential Mortgage Corporation, its successors and assigns

Given under my hand and official seal,

this 5 day of Sept., 2019

Commission expires July 31 2021

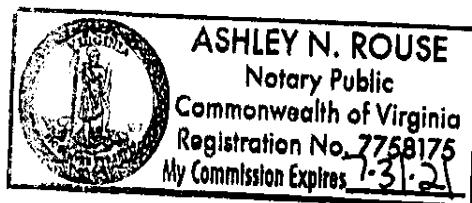
*Ashley N. Rouse*

NOTARY PUBLIC

ASHLEY N. ROUSE

State of VIRGINIA city, County of VIRGINIA BEACH, the undersigned, a Notary Public, in and for the city and State aforesaid, DO HEREBY CERTIFY, that an agent of Mortgage Electronic Registration Systems, Inc. acting solely as mortgage, as nominee for Diamond Residential Mortgage Corporation, its successors and assigns, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

F19080166 LCARE



PREMIER TITLE  
1000 JORIE BLVD., SUITE 136  
OAK BROOK, IL 60523  
830-571-2111

PREMIER TITLE