UNOFFICIAL COPY

Doc#. 1925508569 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 09/12/2019 01:53 PM Pg: 1 of 4

C/O/A/S O/F/CO

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: :LienREDSuppon@wolterskluwer.com

Prepared By:
WINTRUST BANK
NICOLE SHAMROCK
7800 Lincoln Ave.
Skokie , IL 60077

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wintrust 3ank does hereby certify that a certain Mortgage, bearing the date 08/03/2009, made by John Carpenter and Mary Carpenter, married to each other, to Wintrust Bank (formerly North Shore Community Bank & Trust Company), on read property located in Cook County, State of Illinois, with the address of 924 Greenwood Avenue, Wilmette, IL, 60031 and further described as:

Parcel ID Number: 05-27-405-810-0000, and recorded in the office of Cook County, as Instrument No: 0923841091, on 08/26/2009, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Current Beneficiary Address: 7800 Lincoln Ave., Skokie, IL, 60077

Dated this 09/10/2019

Lender Winthust Bank

By Christina Gersy

Its: Assistant Vice President

By: Mary Kozar Its: Vice President

1925508569 Page: 2 of 4

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State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State afcresaid, DO HEREBY CERTIFY that Christina Gersy personally known to me to be the Assistant Vice President of Wintrust Bank, and personally known to me to be the Assistant Vice President of said corporation, and Mary Kozar personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/10/2019 :

Property of Cook County Clerk's Office Notary Public Shirley Clesceri Commission Expires: 02/20/2021

1925508569 Page: 3 of 4

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THE WEST 35 FEET OF LOT 11 AND THE EAST 15 FEET OF LOT 10 IN BLOCK 2 IN MILTON H. WILSON'S ADDITION TO WILMETTE IN SECTION 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

UNOFFICIAL COPY

THE WEST 35 FEET OF LOT 11 AND THE EAST 15 FEET OF LOT 10 IN BLOCK 2 IN MILTON H. WILSON'S ADDITION TO WILMETTE IN SECTION 28 AND 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office