## UNOFFICIAL

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE & FAMILY SERVICES** 

**CERTIFICATE OF** RELEASE OF LIEN

FOR: MEDICAL AND/OR CASH ASSISTANCE



Doc# 1925516053 Fee ⊈38,00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2019 11:51 AM PG: 1 OF 2

Notice is hereby (iven that I, Joanna Szuba, acting in my official capacity as an Authorized Representative of the Pureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for medical and/or cash assistance, which was paid to or on behalf of:

CASE NAME: FRANCES CIEZKI

CASE ID#: 91-200-000FB1274 COUNTY OF RESIDENCE: 200

Dated 11/06/2014, and recorded in, Cook County, State of Illinois, on 11/13/2014, under Document No. 1431742092 against the following described real property:

PARCEL 1: Unit No. 213 in The Washington House Condominium as delineated on the Plat of Survey of the following described Parcel of real estate. The North 1/2 of Lot 11, Lot 8 (except the North 166.70 feet), Lot 7 (except the North 150 feet), The East 1 2 of Lot 6 (except the North 150 feet), The East 30 feet of the West 60 feet of Lot 6 (except the North 166.7 feet) in Block 4 in Frederich H. Bartlett's Lawrence Avenue Subdivision of the Northwest 1/4 of Section 17, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 2657 1-58 together with its undivided percentage interest in the common elements.

The exclusive right to the use of parking space 15 and storage Locker 21 limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 26571458 PARCEL 2: Easement for ingress and egress for the penefit of Parcel 1 as set forth in Declaration of

Dated RESENTATIVE, BUREAU OF COLLECTIONS Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 } SS 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 County of Cook <u>bbinante</u> Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department

\_\_\_, Notary Public do hereby certify that Joanna Szuba, as an of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL ANNA MARIA ABBINANTE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAR. 14, 2022

(SEAL)

Box 348

IL478-2317

day of 🦫

Given under my hand and seal this

HFS 233 (R-10-2006)

1925516053 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE & FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN

MEDICAL AND/OR CASH ASSISTANCE

Property Description Continuation Page for FRANCES CIEZKI; Case ID: 91200000FB1274 Easements recorded as Document 26571457.

Commonly known as: .550 N. Austin Avenue, Unit 213, Chicago, Illinois 60630 P.I.N. 13-17-107-194-1920