

# UNOFFICIAL COPY

Recording Requested By:  
UnionBanCal Mortgage Corp.

When Recorded Return To:  
TONI ZOUHAR  
UnionBanCal Mortgage Corp.  
PO BOX 85416  
San Diego, CA 92186

\*1925534120\*

Doc# 1925534120 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDHARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/12/2019 04:11 PM PG: 1 OF 3



### RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #:2886088 "JOHNSON" Cook, Illinois  
MIN #: 1008138-0000001485-0 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ERICA JOHNSON, SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 06/01/2017 Recorded: 06/26/2017 as Instrument No.: 1717704126, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-14-214-037-1010  
Property Address: 3503 W WILSON AVENUE, UNIT 3, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4

P 3

S M

M 4

SC 7

E M

INT 8/1/16

D 9-6-19

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RELEASE OF MORTGAGE Page 2 of 2  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 23rd, 2019

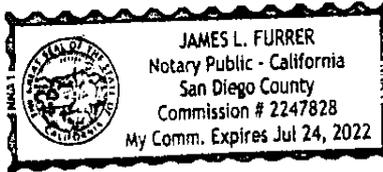
By:   
JULIE JOJIC, Assistant Secretary

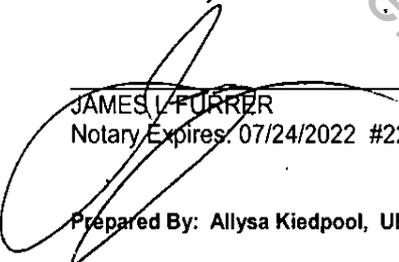
STATE OF California  
COUNTY OF San Diego

On August 23rd, 2019 before me, JAMES L FURRER, Notary Public, personally appeared JULIE JOJIC , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,



  
JAMES L. FURRER  
Notary Expires: 07/24/2022 #2247828

(This area for notarial seal)

Prepared By: Allysa Kiedpool, UBCM PO BOX 85410, San Diego, CA 92186 858-795-0316

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## EXHIBIT "A"

UNIT 3503-3 IN THE 3501-3507 W. WILSON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535518001 AS AMENDED FROM TIME TO TIME , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID(s): 13-14-214-037-1010

Property of Cook County Clerk's Office