

# UNOFFICIAL COPY



Doc# 1925645012 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 09/13/2019 09:21 AM PG: 1 OF 2

PREPARED BY & RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake TX 76092

### Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint MI 48501-2026 (Assignor)** by these presents does assign and set over, without recourse, to **ANSON STREET, LLC 6801 S. Cimmaron Road Suite 424-F, Las Vegas NV 89113 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **FRANCES FAUST, SINGLE** to **ALPHA CONSTRUCTION & DEVELOPMENT, INC.** Said mortgage Date: **8/31/1999** is recorded in the State of IL, County of Cook on **10/8/1999, Document # 99-953110 AMOUNT: \$ 13,035.00 SEE ATTACHED EXHIBIT A**

Parcel # 16-11-130-024-0000 Property Address: 444 NORTH RIDGEWAY, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: 3/25/19

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS

By:

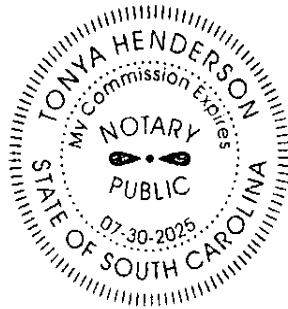
Lynn R. Hudson, Assistant Vice President



FAUST PAS \*19011858\*

State of SC, County of Greenville

On 3/25/19, before me, the undersigned, Lynn R. Hudson, who acknowledged that he/she is Assistant Vice President of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") ITS SUCCESSORS AND ASSIGNS**.



Notary public, Tonya Henderson

My Commission Expires: July 30, 2025

S Y  
P 2  
S N  
M N  
SC Y  
E N  
INT D  
D8-379

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## Exhibit A

LOT 6 IN BLOCK 13 IN JULIAND AND BROWNS SUBDIVISION OF LOTS  
1, 2, AND 3 IN BLOCK 13 IN MORTONS SUBDIVISION OF THE EAST  
HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 39  
NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.  
PIN# 16-11-130-024-0000

COOK COUNTY  
RECORDER OF DEEDS

19011858

Cook County, IL

RCS/MERSAOM-SFR