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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1925655061 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 09/13/2019 11:52 AM Pg: 1 of 3

Loan Number 0111480703

SATISFACTION OF MORTGAGE

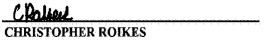
The undersigned declares has it is the present lienholder of a Mortgage made by NORMAN L NESS AND CHERILYN K NESS to WELLS FARGO BANK, N.A. bearing the date 09/30/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'in bis, in Document # 0928117049.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-24-305-030-0000

Property is commonly known as: 7618 W 163RD PL, TINLEY PARK, IL 60477.

Dated this 11th day of September in the year 2019 WELLS FARGO BANK, N.A.



VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 408144969 DOCR T111909-01:39:39 [C-3] ERCNIL1





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Loan Number 0111480703

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of September in the year 2019, by Christopher Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/6/2021



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0111480703

'EXHIBIT A'

LOT 544 IN BREMEN TOWNE ESTATES UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24. OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



408144969

